**2020 Category B City: SHERBURN**

Currently a Step 2 GreenStep City as of June 2016

- joined September 2014 -

***Which assessment****? Preliminary: for city review Final: May 1st recommendation to LMC*

***Assessor and date****: Philipp Muessig, 7/18/19*

**NO**

**8**

**NO**

***Total BPs done out of 12: All required BPs done? BP distribution requirements met?***

***Recommend June 2020 public recognition at: Step 3***

Recognition at a Step 3 level involves, at a minimum:

* Implementing 12 best practices, including:
  + 7 specific BPs: #1, #6, #15, #16, #24, #25, #29
  + 2 Building BPs, 2 Land Use BPs, 1 Transportation BP, 3 Env. Mgt. BPs, 3 Comm./Econ. BPs
* Completing 18 actions, including:
  + 7 specific actions: #1.1 & #1.2; #6.1 & #6.2; #15.1; #24.1; #29.1

*\* note: requirements are for Step 3 recognition*

THE PATH TO STEP 3 RECOGNITION IN ORANGE – 6 more actions

|  |  |  |
| --- | --- | --- |
| Best practices (**required in bold**) BP implemented? Action summary by # and star level achieved  Action rules (req. actions in **bold**) | | |
| **NO**  **BUILDINGS: distribution requirement is 2 BPs; are 2 done?** | | |
| **1. Public**  **Actions 1 & 2** | **YES** | 1.1 COMPLETE @ 2 STARS  1.2 COMPLETE @ 2 STARS -- motion sensors; programmable thermostat |
| 2. Private  any one action |  | 1 action under BP 2 or 3 or 5;  OR  2 actions under BP 4 (LED streetlights is 1 action) |
| 3. New  any one action |  |  |
| 4. Lighting/Signals  2 actions; one from 5-8 |  |  |
| 5. Reuse  any one action |  | **NO** |
| **LAND USE: 2 BPs required; are 2 done?** | | |
| **6. Comp Plan**  **Actions 1 & 2** | **YES** | 6.1 COMPLETE @ 1 STAR – county LU plan 2003  6.2 COMPLETE @ 1 STAR |
| 7. City Growth  any one action |  | 1 action under BP 7 or 8 or 9 or 10; |
| 8. Mixed Uses  any one action |  |  |
| 9. Highway Development  any one action |  |  |
| 10. Conservation Development  any one action |  | **YES** |
| **TRANSPORTATION: 1 BP required; is 1 done?** | | |
| 11. Complete Green Streets  1; & one additional action |  |  |
| 12. Mobility Options  any one action | **YES** | 12.2 COMPLETE @ 2 STARS – SRTS, active living plan  12.3 COMPELTE @ 2 STARS |
| 13. Fleets  any one action | **YES** | 13.3 COMPLETE @ 1 STAR – no idling; monthly maint. schedule |
| 14. TOD / TDM  any two actions |  | **YES** |
| **ENVIRONMENTAL MGT: 3 BPs required; are 3 done?** | | |
| **15. Purchasing**  **1; and one additional action** | **YES** | 15.1 COMPLETE @ 1 STAR -- new printers/copiers purchased-energy star certified, with energy-saver mode; try to make sure we are purchasing paper that has recycled content  15.7 COMPLETE @ 1 STAR – 2017: tablets replace printed/mailed packets to council; incoming faxes are delivered to staff as emails |
| **16. Trees**  **any one action** | **NO** | Any one tree action under Best Practice 16 |
| 17. Stormwater  any one action |  |  |
| 18. Parks & Trails  any two actions | **YES** | 18.3 COMPLETE @ 3 STARS  18.8 COMPLETE @ 1 STAR -- annual Martin Co. W. School District “Gives Back" event that involves students cleaning the park, sidewalk |
| 19. Surface Water  if state public water: 4; and one additional action  others: any one action |  |  |
| 20. Water / Wastewater  1 & 2; and one additional | **NO** | 20.4 COMPLETE @ 3 STARS – 2016 water treatment facility with reverse osmosis membrane treatment: reduced chloride effluent, allows residents to cut/end water softening |
| 21. Septics  any one action |  |  |
| 22. Solid Waste  one from 1-3; & one from 4-8 | **NO** | 22.6 COMPLETE @ 3 STARS |
| 23. Local Air Quality  any one action | **YES** | 23.2 COMPLETE @ 1 STAR  **NO** |
| **ECON & COMM DEVELOP: 2 BPs required; are 2 done?** | | |
| **24. Benchmarks & Involvement**  **1; and one additional action** | **NO** | 24.1 COMPLETE @ 1 STEP -- link GreenStep web page for Sherburn is prominently posted on the city's website |
| **25. Green Businesses**  **any two actions** | **NO** | one other action under BP 24  AND  2 actions under BP 25  or 2 actions under BP 4 (LED streetlights is 1 action) |
| 26. Renewable Energy  any two actions |  |  |
| 27. Local Food  any one action |  |  |
| 28. Business Synergies  2, 3 or 4 |  |  |
| **29. Climate Adaptation**  **Action #1**  (includes targeted emergency communications in appropriate languages to address vulnerable populations) | **YES** | 29.1 COMPLETE @ 1 STAR -- City has a public alert system; City facebook page; Martin Co. has a red system for severe weather event notification; City reviews Co. Hazard Mitigation Plan and has an emergency response plan |