**2020 Category A City: WEST SAINT PAUL**

Currently a Step 2 GreenStep City as of June 2019

(joined May 2017)

***Which assessment****? Preliminary: for city review Final: May 1st recommendation to LMC*

***Assessor and date****: Philipp Muessig, 8/5/19*

**10**

**NO**

**NO**

***Total BPs implemented: All required\* BPs done? BP distribution requirements\* met?***

***Recommend June 2019 public recognition at: Step 3***

Recognition at a Step 3 level involves completing, at a minimum:

* Actions 1.1 & 1.2 (public building B3 performance; low-cost energy improvements)
* BP 11 (3 complete streets actions)
* BP 12 (2 mobility actions)
* BP 25 (2 green business actions)
* BP 29.1 (emergency preparedness)

\* ***Note****: requirements are only for Step 3 recognition*

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| --- | --- | --- |
| Best practices (**required\* in bold**) BP implemented? Action summary by # and star level achieved  Action rules (**req.\* actions in** **bold**) | | |
| **NO**  **BUILDINGS: distribution requirement\* is 2 BPs ; are 2 BPs done?** | | |
| **1. Public**  **Actions 1 & 2; & one action from actions 3-7** | **NO** | 1.7 COMPLETE @ 1 STAR – 2010 maint. facility has closed-loop geothermal system |
| 2. Private  any two actions | **YES** | 2.1 COMPLETE @ 1 STAR -- actively promotes Xcel's Energy Rebate and Energy Assistance Programs  2.5 COMPLETE @ 1 STAR – 2001 mayoral authority to declare a watering ban |
| 3. New  action 1 or 2; one from 3-5 |  |  |
| 4. Lighting/Signals  2 actions with one from 5-8 |  |  |
| 5. Reuse  any one action |  | **YES** |
| **LAND USE: 2 BPs required\*; are 2 BPs done?** | | |
| **6. Comp Plan**  **Actions 1 & 2** | **YES** | 6.1 COMPLETE @ 1 STAR – finalizing update of 2019; includes sections on bike-ped, sustainability  6.2 COMPLETE @ 2 STARS -- comp plan referenced in multiple areas of the zoning code (which was updated 2015) including site plans and conditional uses |
| 7. Density  any one action |  |  |
| 8. Mixed Uses  any two actions | **YES** | 8.1 COMPLETE @ 2 STARS -- Robert St Renaissance Plan (of 2001) developed with extensive facilitated citizen engagement  8.2 COMPLETE @ 2 STARS -- City Hall, Regional Athletics Center adjacent to a job & residential center, accessible by regular transit. Center has a shared parking agreement with adjacent LA Fitness  8.3 COMPLETE @ 3 STARS -- 2 planned mixed use development districts within the City |
| 9. Highway Development  any one action |  |  |
| 10. Conservation Development  any one action |  | **NO** |
| **TRANSPORTATION: 2 BPs required\*; are 2 BPs done?** | | |
| **11. Complete Green Streets**  **1; & two additional actions** | **NO** |  |
| **12. Mobility Options**  **any two actions** | **NO** |  |
| 13. Fleets  any two actions |  |  |
| 14. TOD / TDM  any two actions |  | **YES** |
| **ENVIRONMENTAL MANAGEMENT: 4 BPs required\*; are 4 done?** | | |
| **15. Purchasing**  **1; and one additional action** | **YES** | 15.1 COMPLETE @ 2 STARS – 2018 Council Sustainable Purchasing policy  15.7 COMPLETE @ 1 STAR – electronic agenda packets; only compostable products at meetings and in employee break areas |
| **16. Trees**  **any two actions** | **YES** | 16.1 COMPLETE @ 1 STAR – 2017 Tree City USA  16.6 COMPLETE @ 3 STARS -- 2015 EAB Action Plan (removal, injection treatments, reforestation) overseen by MN Certified Tree Inspector |
| **17. Stormwater**  **any one action** | **YES** | 17.4 COMPLETE @ 2 STARS -- stormwater utility, with variable fees, created in 2005 |
| 18. Parks & Trails  any three actions | **NO** | 18.1 COMPLETE @ 3 STARS – 2014 $6.2M reconstruction of Harmon Park included a school shared use agreement, new trails  18.3 COMPLETE @ 3 STARS -- 91% of youth in WSP live within a 10-min walk of a park (Parkserve.org); 18 acres/1000 people  18.8 COMPLETE @ 1 STAR --  Adopt-A-Park year round for residents to pick litter and clean up weeds and brush |
| 19. Surface Water  if state public water: 4; and one additional action  if no state water: any one action |  |  |
| 20. Water / Wastewater  1 & 2; and one additional | **NO** | 20.3 COMPLETE @ 1 STAR -- 2008 I&I ordinance includes mandatory inspections |
| 21. Septics  any one action |  |  |
| 22. Solid Waste  1 or 2; & one from 4-8 | **YES** | 22.1 COMPLETE @ 2 STARS -- City Hall building participates in organics collection (Food waste and BPI certified compostable paper products)  22.4 COMPLETE @ 3 STARS – City partners with Dakota County to host Fix-It Clinics at the local library  22.5 COMPLETE @ 2 STARS – City partners with Co. on an organics drop site located at city park; 487 households participating  22.6 COMPLETE @ 1 STAR -- 2017-18 Co.-led Multi-unit Recycling Pilot Project (2 buildings) |
| 23. Local Air Quality  any two actions | **YES** | 23.2 COMPLETE @ 1 STAR – City regulates residential burning location, duration, time, fuel sources  23.5 COMPLETE @ 1 STAR -- County Park located in City currently has EV charging station (2 outlets)  **NO** |
| **ECON & COMM DVLP: 3 BPs required\*; are 3 done?** | | |
| **24. Benchmarks & Involvement**  **Actions 1 & 2** | **YES** | 24.1 COMPLETE @ 3 STARS – 2008 Council-established Environmental Committee with a Council Member and youth position  24.2 COMPLETE @ 1 STAR -- annual neighborhood meetings held by city to gauge resident perception of city performance and discover priority topics; info used to shape the next year’s strategic goals for staff and Council |
| **25. Green Businesses**  **any two actions** | **NO** |  |
| 26. Renewable Energy  any two actions |  |  |
| 27. Local Food  any one action | **YES** | 27.2 COMPLETE @ 2 STARS -- domesticated chickens, pot-bellied pigs and beehives allowed  27.3 COMPLETE @ X STARS -- farmers market weekly June-Oct at shopping mall; produce donations/unsold produce collected for food shelf; school district uses City's park land for a school forest; city easement for community garden next to elementary school |
| 28. Business Synergies  action 2, 3 or 4 |  |  |
| **29. Climate Adaptation**  **action 1**  (includes targeted emergency communications in appropriate languages for vulnerable populations) | **NO** |  |