**2020 Category A City: ROBBINSDALE**

Currently a Step 1 GreenStep City

(joined August 2019)

***Which assessment****? Preliminary: for city review Final: May 1st recommendation to LMC*

***Assessor and date****: Philipp Muessig,*

**0**

**NO**

**NO**

***Total BPs implemented: All required\* BPs done? BP distribution requirements\* met?***

***June 2020 public recognition at: Step 1 Step 2 (any 8 BPs) Step 3***

Recognition at a Step 3 level involves, at a minimum:

* Implementing 16 best practices, including:
  + 10 specific BPs: #1, #6, #11, #12, #15, #16, #17, #24, #25, #29
  + 2 Building BPs, 2 Land Use BPs, 2 Transportation BPs, 4 Env. Mgt. BPs, 3 Comm./Econ. BPs
* Completing 27 actions, including:
  + 9 specific actions: #1.1 & #1.2; #6.1 & #6.2; #11.1; #15.1; #24.1 & #24.2; #29.1

\* ***Note****: requirements are only for Step 3 recognition*

|  |  |  |
| --- | --- | --- |
| Best practices (**required\* in bold**) BP implemented? Action summary by # and star level achieved  Action rules (**req.\* actions in** **bold**) | | |
| **NO**  **BUILDINGS: distribution requirement\* is 2 BPs ; are 2 BPs done?** | | |
| **1. Public**  **Actions 1 & 2; & one action from actions 3-7** | **NO** |  |
| 2. Private  any two actions |  |  |
| 3. New  action 1 or 2; one from 3-5 |  |  |
| 4. Lighting/Signals  2 actions with one from 5-8 |  |  |
| 5. Reuse  any one action |  | **NO** |
| **LAND USE: 2 BPs required\*; are 2 BPs done?** | | |
| **6. Comp Plan**  **Actions 1 & 2** | **NO** |  |
| 7. Density  any one action |  |  |
| 8. Mixed Uses  any two actions |  |  |
| 9. Highway Development  any one action |  |  |
| 10. Conservation Development  any one action |  | **NO** |
| **TRANSPORTATION: 2 BPs required\*; are 2 BPs done?** | | |
| **11. Complete Green Streets**  **1; & two additional actions** | **NO** |  |
| **12. Mobility Options**  **any two actions** | **NO** |  |
| 13. Fleets  any two actions |  |  |
| 14. TOD / TDM  any two actions |  | **NO** |
| **ENVIRONMENTAL MANAGEMENT: 4 BPs required\*; are 4 done?** | | |
| **15. Purchasing**  **1; and one additional action** | **NO** |  |
| **16. Trees**  **any two actions** | **NO** |  |
| **17. Stormwater**  **any one action** | **NO** |  |
| 18. Parks & Trails  any three actions |  |  |
| 19. Surface Water  if state public water: 4; and one additional action  if no state water: any one action |  |  |
| 20. Water / Wastewater  1 & 2; and one additional |  |  |
| 21. Septics  any one action |  |  |
| 22. Solid Waste  1 or 2; & one from 4-8 |  |  |
| 23. Local Air Quality  any two actions |  | **NO** |
| **ECON & COMM DVLP: 3 BPs required\*; are 3 done?** | | |
| **24. Benchmarks & Involvement**  **Actions 1 & 2** | **NO** |  |
| **25. Green Businesses**  **any two actions** | **NO** |  |
| 26. Renewable Energy  any two actions |  |  |
| 27. Local Food  any one action |  |  |
| 28. Business Synergies  action 2, 3 or 4 |  |  |
| **29. Climate Adaptation**  **action 1**  (includes targeted emergency communications in appropriate languages for vulnerable populations) | **NO** |  |