**2020 Category A City: ROBBINSDALE**

Currently a Step 1 GreenStep City

(joined August 2019)

***Which assessment****? Preliminary: for city review Final: May 1st recommendation to LMC*

***Assessor and date****: Philipp Muessig,*

**0**

**NO**

**NO**

***Total BPs implemented: All required\* BPs done? BP distribution requirements\* met?***

***June 2020 public recognition at: Step 1 Step 2 (any 8 BPs) Step 3***

Recognition at a Step 3 level involves, at a minimum:

* Implementing 16 best practices, including:
	+ 10 specific BPs: #1, #6, #11, #12, #15, #16, #17, #24, #25, #29
	+ 2 Building BPs, 2 Land Use BPs, 2 Transportation BPs, 4 Env. Mgt. BPs, 3 Comm./Econ. BPs
* Completing 27 actions, including:
	+ 9 specific actions: #1.1 & #1.2; #6.1 & #6.2; #11.1; #15.1; #24.1 & #24.2; #29.1

\* ***Note****: requirements are only for Step 3 recognition*

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| --- |
| Best practices (**required\* in bold**) BP implemented? Action summary by # and star level achieved Action rules (**req.\* actions in** **bold**)  |
| **NO** **BUILDINGS: distribution requirement\* is 2 BPs ; are 2 BPs done?** |
| **1. Public** **Actions 1 & 2; & one action from actions 3-7** | **NO** |  |
| 2. Private any two actions |  |  |
| 3. New action 1 or 2; one from 3-5 |  |  |
| 4. Lighting/Signals 2 actions with one from 5-8 |  |  |
| 5. Reuse any one action |  | **NO** |
|  **LAND USE: 2 BPs required\*; are 2 BPs done?** |
| **6. Comp Plan** **Actions 1 & 2** | **NO** |  |
| 7. Density any one action |  |  |
| 8. Mixed Uses any two actions |  |  |
| 9. Highway Development any one action |  |  |
| 10. Conservation Development any one action |  | **NO** |
|  **TRANSPORTATION: 2 BPs required\*; are 2 BPs done?**  |
| **11. Complete Green Streets** **1; & two additional actions** | **NO** |  |
| **12. Mobility Options** **any two actions** | **NO** |  |
| 13. Fleets any two actions |  |  |
| 14. TOD / TDM any two actions |  | **NO** |
|  **ENVIRONMENTAL MANAGEMENT: 4 BPs required\*; are 4 done?** |
| **15. Purchasing** **1; and one additional action** | **NO** |  |
| **16. Trees** **any two actions** | **NO** |  |
| **17. Stormwater** **any one action** | **NO** |  |
| 18. Parks & Trails any three actions |  |  |
| 19. Surface Water if state public water: 4; and one additional actionif no state water: any one action |  |  |
| 20. Water / Wastewater 1 & 2; and one additional |  |  |
| 21. Septics any one action |  |  |
| 22. Solid Waste 1 or 2; & one from 4-8 |  |    |
| 23. Local Air Quality any two actions |  |  **NO** |
|  **ECON & COMM DVLP: 3 BPs required\*; are 3 done?** |
| **24. Benchmarks & Involvement** **Actions 1 & 2** | **NO** |   |
| **25. Green Businesses** **any two actions** | **NO** |   |
| 26. Renewable Energy any two actions |  |   |
| 27. Local Food any one action |  |  |
| 28. Business Synergies action 2, 3 or 4 |  |  |
| **29. Climate Adaptation** **action 1**(includes targeted emergency communications in appropriate languages for vulnerable populations) | **NO** |  |