**2020 Category C City: HEWITT**

Currently a Step 1 GreenStep City

(joined March 2016)

***Which assessment****? Preliminary: for city review Final: May 1st recommendation to LMC*

***Assessor and date****: Philipp Muessig, 1/2/20*

**3**

**NO**

**NO**

***Total BPs done: All required\* BPs done? BP distribution requirement\* met?***

***Recommend June public recognition at: Step 2 (any 4 BPs) Step 3***

Recognition at a Step 3 level involves, at a minimum:

* Implementing 8 best practices, including:
  + 4 specific BPs: #6, #15, #24, #29
  + 1 Building BP, 1 Land Use BP, 1 Transportation BP, 1 Env. Mgt. BP, 2 Comm./Econ. BP
* Completing 8 actions, including:
  + 4 specific actions: #6.1; #15.1; #24.1; #29.1

*\* note: requirements are for Step 3 recognition*

|  |  |  |  |
| --- | --- | --- | --- |
| Best practices (**required\***) BP implemented? Action summary by # and star level achieved  Action rules (**req**.\* actions in **bold**)  **YES** | | | |
| **BUILDINGS: distribution requirement\* is 1 BP; is 1 BP done?** | | | |
| 1. Public  any one action | **YES** | | 1.7 COMPLETE @ 1 STAR -- insulated water plant building so heating it is more efficient with natural gas |
| 2. Private  any one action |  | |  |
| 3. New  any one action |  | |  |
| 4. Lighting/Signals  any one action |  | |  |
| 5. Reuse  any one action |  | | **YES** |
| **LAND USE: 1 BP required\*; is 1 BP done?** | | | |
| **6. Comp Plan**  **Action #1** | **YES** | | 6.1 COMPLETE @ 1 STAR – comp plan (RDC help) 2015 |
| 7. Density  any one action |  | |  |
| 8. Mixed Uses  any one action |  | |  |
| 9. Highway Development  any one action |  | |  |
| 10. Conservation Development  any one action |  | | **NO** |
| **TRANSPORTATION: 1 BP required\*; is 1 BP done?** | | | |
| 11. Complete Green Streets  Action #1 |  | |  |
| 12. Mobility Options  any one action |  | |  |
| 13. Fleets  any one action |  | |  |
| 14. TOD / TDM  any one action |  | | **NO** |
| **ENVIRONMENTAL MGT: 1 BP required\*; is 1 BP done?** | | | |
| **15. Purchasing**  **Action #1** | | **NO** |  |
| 16. Trees  any one action | |  |  |
| 17. Stormwater  any one action | |  |  |
| 18. Parks & Trails  any one action | |  |  |
| 19. Surface Water  if state public water: 4; and one additional action  if NO state water: any one action | |  |  |
| 20. Water / Wastewater  if providing drinking water, complete 1 & 2 or 4 | |  |  |
| 21. Septics  any one action | |  |  |
| 22. Solid Waste  any one action | | **YES** | 22.7 COMPLETE @ 3 STARS -- organized garbage pickup mandatory - 20% price differential between a 35- and 65-gal garbage cart and $2 blue bags for extra garbage - resident option to put out recycling for no cost |
| 23. Local Air Quality  any one action | |  | **NO** |
| **ECON & COMM DVLMPT: 2 BPs required\*; are 2 BPs done?** | | | |
| **24. Benchmarks & Involvement**  **Action #1** | **NO** | |  |
| 25. Green Businesses  any one action |  | |  |
| 26. Renewable Energy  any one action |  | |  |
| 27. Local Food  any one action |  | |  |
| 28. Business Synergies  any one action |  | |  |
| **29. Climate Adaptation**  **action 1** | **NO** | |  |

**HEWITT** – notable actions

* **Organized garbage pickup**: 20% price differential between a 35- and 65-gal garbage cart