**2020 Category B City: TWO HARBORS**

Currently a Step 1 GreenStep City

- joined March 2015 -

**X**

***Which assessment****? Preliminary: for city review Final: May 1st recommendation to LMC*

***Assessor and date****: Philipp Muessig, 1/10/2020*

**6**

**NO**

**NO**

***Total BPs done out of 12: All required\* BPs done? BP distribution requirements\* met?***

***Recommend June public recognition at: Step 3***

Recognition at a Step 3 level involves completing, at a minimum:

* Action 1.1 (B3 benchmarking of public buildings)
* Action 6.2 (zoning code references comp plan)
* BP 15 (Purchasing): action 15.1 and 1 additional action
* BP 24 (Engagement/Metrics): action 24.1 and 1 additional action
* BP 25 (Green Business): any 2 actions
* Action 29.1 (emergency management)

*\* note: requirements are for Step 3 recognition*

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| --- | --- | --- |
| Best practices (**required\* in bold**) BP implemented? Action summary by # and star level achieved  Action rules (**req.**\* actions in **bold**) | | |
| **NO**  **BUILDINGS: distribution requirement\* is 2 BPs; are 2 done?** | | |
| **1. Public**  **Actions 1 & 2** | **NO** | 1.2 COMPLETE @ 2 STARS |
| 2. Private  any one action |  |  |
| 3. New  any one action |  |  |
| 4. Lighting/Signals  2 actions; one from 5-8 | **YES** | 4.1 COMPLETE @ 1 STAR -- all city-owned buildings have exterior lighting photo eyes or time clocks  4.2 COMPLETE @ 1 STAR  4.7 COMPLETE @ 2 STARS – replacing street lights & parking area lights with LEDs.  4.8 COMPLETE @ 3 STARS |
| 5. Reuse  any one action |  | **NO** |
| **LAND USE: 2 BPs required\*; are 2 done?** | | |
| **6. Comp Plan**  **Actions 1 & 2** | **NO** | 6.1 COMPLETE @ 1 STAR -- 2011 |
| 7. Density  any one action |  |  |
| 8. Mixed Uses  any one action | **YES** | 8.3 COMPLETE @ 1 STAR |
| 9. Highway Development  any one action |  |  |
| 10. Conservation Development  any one action |  |  |
| **YES**  **TRANSPORTATION: 1 BP required\*; is 1 done?** | | |
| 11. Complete Green Streets  1; & one additional action |  |  |
| 12. Mobility Options  any one action | **YES** | 12.1 COMPLETE @ 1 STAR |
| 13. Fleets  any one action |  |  |
| 14. TOD / TDM  any two actions |  | **NO** |
| **ENVIRONMENTAL MGT: 3 BPs required\*; are 3 done?** | | |
| **15. Purchasing**  **1; and one additional action** | **NO** |  |
| **16. Trees**  **any one action** | **YES** | 16.1 COMPLETE @ 1 STAR  16.3 COMPLETE @ 1 STAR -- $2/person/yr. on tree planting/care; a volunteer planting and care program  16.4 COMPLETE @ 1 STAR  16.5 COMPLETE @ 2 STARS -- tree commission; replacement requirement |
| 17. Stormwater  any one action |  |  |
| 18. Parks & Trails  any two actions | **YES** | 18.3 COMPLETE @ 1 STAR -- 22 acres of park land per 1000 residents.  18.8 COMPLETE @ 1 STAR |
| 19. Surface Water  if state public water: 4; and one additional action  others: any one action |  |  |
| 20. Water / Wastewater  1 & 2; and one additional | **NO** | 20.2 COMPLETE @ 1 STAR -- $3m upgrade in 2015; money put aside for equipment replacement  20.3 COMPLETE @ 2 STARS -- has done I&I program; sump pump ordinance; built 2.5 MG equalization basin to contain excess flows  20.6 COMPLETE @ 2 STARS -- plant effluent water for wash downs |
| 21. Septics  any one action |  |  |
| 22. Solid Waste  one from 1-3; & one from 4-8 |  |  |
| 23. Local Air Quality  any one action |  | **NO** |
| **ECON & COMM DEVELOP: 2 BPs required\*; are 2 done?** | | |
| **24. Benchmarks & Involvement**  **1; and one additional action** | **NO** |  |
| **25. Green Businesses**  **any two actions** | **NO** |  |
| 26. Renewable Energy  any two actions |  |  |
| 27. Local Food  any one action | **YES** | 27.3 COMPLETE @ 2 STARS – 35-bed community garden; donations to Area Food Shelf |
| 28. Business Synergies  2, 3 or 4 |  |  |
| **29. Climate Adaptation**  **Action 1** | **NO** |  |