**2020 Category C City: MILAN**

Currently a Step 2 GreenStep City as of June 2018

- joined 6/1/10 -

***Which assessment****? Preliminary; for city review Final: May 1st recommendation to LMC*

***Assessor and date****: Philipp Muessig, 3/13/20*

**4**

**NO**

**NO**

***Total BPs done out of 8: All required\* BPs done? BP distribution requirements\* met?***

***Recommended for June recognition at: Step 3***

Recognition at a Step 3 level involves completing, at a minimum, the following additional actions:

* 1.1 (B3 energy benchmarking of city buildings)
* 24.1 (green team)
* 29.1 (emergency preparedness)
* Any other action

\* requirements are for Step 3 recognition

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| Best practices (**required**) BP implemented? Action summary by # and star level achieved Action rules (req. in **bold**) **NO** |
|  **BUILDINGS: 1 BP required – is 1 BP done?** |
| 1. Public any one action | **NO** | 1.1 UNDERWAY  |
| 2. Private any one action |  |  |
| 3. New any one action |  |  |
| 4. Lighting/Signals any one action |  |  |
| 5. Reuse any one action |  | **YES** |
|  **LAND USE: 1 BP required – is 1 BP done?** |
| **6. Comp Plan** **Action #1**  | **YES** | 6.1 Complete-Star 1 -- 2013, the Milan Comprehensive Plan was updated |
| 7. Density any one action |  |  |
| 8. Mixed Uses any one action |  |  |
| 9. Highway Development any one action |  |  |
| 10. Conservation Development any one action |  | **YES** |
|  **TRANSPORTATION: 1 BP required – is 1 BP done?** |
| 11. Complete Green Streets Action #1 |  |  |
| 12. Mobility Options any one action | **YES** | 12.6 COMPLETE @ 3 STARS -- SHIP partnered with city in 2017 to start a free community bikes program with donated used bikes; bike racks stationed at the library and Burns Park, which has a bike repair station  |
| 13. Fleets any one action |  |  |
| 14. TOD / TDM any one action |  | **YES** |
|  **ENVIRONMENTAL MGT: 1 BP required – is 1 BP done?** |
| **15. Purchasing** **Action #1** | **YES** | 15.1 Complete- Star 2 – 2010 Council resolution to purchase only EnergyStar certified equipment and appliances and paper containing at least 30% post-consumer recycled content |
| 16. Trees any one action |  |  |
| 17. Stormwater any one action |  |  |
| 18. Parks & Trails any one action |  |  |
| 19. Surface Water if state public water: 4; and one additional actionif NO state water: any one action |  |  |
| 20. Water / Wastewater if providing drinking water, complete 1 & 2 or 4 |  |  |
| 21. Septics any one action |  |  |
| 22. Solid Waste any one action |  |  |
| 23. Local Air Quality any one action |  | **NO** |
|  **ECON & COMM DVLMPT: 2 BPs required – are 2 done?** |
| **24. Benchmarks & Involvement** **Action #1** | **NO** |  |
| 25. Green Businesses any one action |  |  |
| 26. Renewable Energy any one action |  |  |
| 27. Local Food any one action | **YES** | 27.3 COMPLETE @ 2 STARS – winter solar greenhouse, CSA model |
| 28. Business Synergies any one action |  |  |
| **29. Climate Adaptation** **Action 1** | **NO** |  |

**MILAN** – notable actions

* **2017 free community bikes program** began with donated used bikes; bike racks stationed at the library and Burns Park, which has a bike repair station
* **First rural MN year-round** community-supported lettuce business.