**2020 Category B City: PINE RIVER**

a Step Two GreenStep City as of June 2014

- joined 2/9/10 -

***Which assessment****? Preliminary; for city review Final: May 1st recommendation to LMC*

***Assessor and date****: Philipp Muessig 3/16/20*

**NO**

**NO**

**6**

***Total BPs done: All required\* BPs done? BP distribution requirement\* met?***

***Recommend new recognition at: Step 3***

Recognition at a Step 3 level involves implementing, at a minimum, the following additional actions:

* 1 more building action among BPs 1 through 5
* 6.2 (zoining code reference to comp plan)
* 1 purchasing action (BP 15)
* 1 Urban Forestry action (BP 16)
* 2 Green Business actions (BP 25)
* 29.1 (emergency communications)

\* required for Step 3 recognition

|  |  |  |
| --- | --- | --- |
| Best practices (**required\***) BP implemented? Action summary by # and star level achieved  Action rules (req.\* in **bold**) ***Distribution BPs done?***  **NO** | | |
| **BUILDINGS: 2 BPs required\*; are 2 done?** | | |
| **1. Public**  **1 & 2** | **YES** | * 1. COMPLETE @ 1 STAR   2. COMPLETE @ 1 STAR |
| 2. Private  any one action |  |  |
| 3. New  any one action |  |  |
| 4. Lighting/Signals  2 actions; one from 5-8 | **NO** | 4.8 Complete-Star 3 |
| 5. Reuse  any one action |  | **NO** |
| **LAND USE: 2 BPs required\*; are 2 done?** | | |
| **6. Comp Plan**  **1 & 2** | **NO** | 6.1 Complete-Star 1  6.2 Underway as of May 2011 |
| 7. Density  any one action |  |  |
| 8. Mixed Uses  any one action |  |  |
| 9. Highway Development  any one action | **YES** | 9.2 Complete – Star 1 -- HUD / Region Five sustainable communities regional planning process |
| 10. Conservation Development  any one action |  | **YES** |
| **TRANSPORTATION: 1 BP required\*; is 1 done?** | | |
| 11. Complete Green Streets  1; & one additional action |  |  |
| 12. Mobility Options  any one action | **YES** | 12.2 COMPLETE @ 2 STARS – mainstreet revitalization effort  12.3 Complete: Star 1 |
| 13. Fleets  any one action |  |  |
| 14. TOD / TDM  any two actions |  | **NO** |
| **ENVIRONMENTAL MGT: 3 BPs required\*; are 3 done?** | | |
| **15. Purchasing**  **1; and one additional action** | **NO** | 15.1 Complete- Star 2 |
| **16. Trees**  **any one action** | **NO** | 16.4 Underway as of May 2011 |
| 17. Stormwater  any one action |  |  |
| 18. Parks & Trails  any two actions |  |  |
| 19. Surface Water  if state public water: 4; and one additional action  others: any one action | **NO** | 19.2 COMPLETE @ 1 STAR |
| 20. Water / Wastewater  1 & 2; and one additional |  |  |
| 21. Septics  any one action |  |  |
| 22. Solid Waste  one from 1-3; & one from 4-8 |  |  |
| 23. Local Air Quality  any one action |  | **YES** |
| **ECON & COMM DEVELOP: 2 BPs required\*; are 2 done?** | | |
| **24. Benchmarks & Involvement**  **1; and one additional action** | **YES** | 24.1 Complete-Star 2 -- Healthy Green Communities Partnership ‘footprints’ map/report  24.5 Complete-Star 2 -- Pine River GreenStep Task Force |
| **25. Green Businesses**  **any two actions** | **NO** | 25.7 2010 plans were for a 10% discount on Chamber Dollar gift certificates during the month of December |
| 26. Renewable Energy  any two actions | **YES** | 26.3 Complete-Star 2 -- Rural Renewable Energy Alliance installs solar heating systems in partnership with low-income families that qualify for public energy assistance.  26.5 Complete-Star 1  26.6 Complete-Star 1 |
| 27. Local Food  any one action | **YES** | 27.3 Complete-Star 1 |
| 28. Business Synergies  2, 3 or 4 |  |  |
| **29. Climate** Adaptation  **Action 1** | **NO** |  |

**PINE RIVER** – notable actions

* **First GreenStep City**
* **Home to first hot air panels paid for by** low-income heating assistance