**2020 Category B City: PINE RIVER**

a Step Two GreenStep City as of June 2014

- joined 2/9/10 -

***Which assessment****? Preliminary; for city review Final: May 1st recommendation to LMC*

***Assessor and date****: Philipp Muessig 3/16/20*

**NO**

**NO**

**6**

***Total BPs done: All required\* BPs done? BP distribution requirement\* met?***

***Recommend new recognition at: Step 3***

Recognition at a Step 3 level involves implementing, at a minimum, the following additional actions:

* 1 more building action among BPs 1 through 5
* 6.2 (zoining code reference to comp plan)
* 1 purchasing action (BP 15)
* 1 Urban Forestry action (BP 16)
* 2 Green Business actions (BP 25)
* 29.1 (emergency communications)

\* required for Step 3 recognition

|  |
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| Best practices (**required\***) BP implemented? Action summary by # and star level achieved Action rules (req.\* in **bold**) ***Distribution BPs done?*****NO** |
|  **BUILDINGS: 2 BPs required\*; are 2 done?** |
| **1. Public** **1 & 2** | **YES** | * 1. COMPLETE @ 1 STAR
	2. COMPLETE @ 1 STAR
 |
| 2. Private any one action |  |  |
| 3. New any one action |  |  |
| 4. Lighting/Signals 2 actions; one from 5-8 | **NO** | 4.8 Complete-Star 3 |
| 5. Reuse any one action |  | **NO** |
|  **LAND USE: 2 BPs required\*; are 2 done?** |
| **6. Comp Plan** **1 & 2** | **NO** | 6.1 Complete-Star 16.2 Underway as of May 2011  |
| 7. Density any one action |  |  |
| 8. Mixed Uses any one action |  |  |
| 9. Highway Development any one action | **YES** | 9.2 Complete – Star 1 -- HUD / Region Five sustainable communities regional planning process |
| 10. Conservation Development any one action |  | **YES** |
|  **TRANSPORTATION: 1 BP required\*; is 1 done?** |
| 11. Complete Green Streets 1; & one additional action |  |  |
| 12. Mobility Options any one action | **YES** | 12.2 COMPLETE @ 2 STARS – mainstreet revitalization effort12.3 Complete: Star 1 |
| 13. Fleets any one action |  |  |
| 14. TOD / TDM any two actions |  | **NO** |
|  **ENVIRONMENTAL MGT: 3 BPs required\*; are 3 done?** |
| **15. Purchasing** **1; and one additional action** | **NO** | 15.1 Complete- Star 2 |
| **16. Trees** **any one action** | **NO** | 16.4 Underway as of May 2011 |
| 17. Stormwater any one action |  |  |
| 18. Parks & Trails any two actions |  |  |
| 19. Surface Water if state public water: 4; and one additional action others: any one action | **NO** | 19.2 COMPLETE @ 1 STAR |
| 20. Water / Wastewater 1 & 2; and one additional |  |  |
| 21. Septics any one action |  |  |
| 22. Solid Waste one from 1-3; & one from 4-8 |  |  |
| 23. Local Air Quality any one action |  | **YES** |
|  **ECON & COMM DEVELOP: 2 BPs required\*; are 2 done?** |
| **24. Benchmarks & Involvement** **1; and one additional action** | **YES** | 24.1 Complete-Star 2 -- Healthy Green Communities Partnership ‘footprints’ map/report24.5 Complete-Star 2 -- Pine River GreenStep Task Force |
| **25. Green Businesses** **any two actions** | **NO** | 25.7 2010 plans were for a 10% discount on Chamber Dollar gift certificates during the month of December |
| 26. Renewable Energy any two actions | **YES** | 26.3 Complete-Star 2 -- Rural Renewable Energy Alliance installs solar heating systems in partnership with low-income families that qualify for public energy assistance. 26.5 Complete-Star 1 26.6 Complete-Star 1 |
| 27. Local Food any one action | **YES** | 27.3 Complete-Star 1 |
| 28. Business Synergies 2, 3 or 4 |  |  |
| **29. Climate** Adaptation **Action 1** | **NO** |  |

**PINE RIVER** – notable actions

* **First GreenStep City**
* **Home to first hot air panels paid for by** low-income heating assistance