**2020 Category A City: HOPKINS**

a Step THREE GreenStep City as of June 2013

- joined November 2010 -

***Assessor and date****: Philipp Muessig, 4/25/20*

**18**

**YES**

**YES**

***Total BPs done: All required\* BPs done? BP distribution requirement\* met?***

\* requirements are for Step 3 recognition

|  |  |  |
| --- | --- | --- |
| Best practices (**required**) BP implemented? Action summary by # and star level achieved  Action rules (req. in **bold**) | | |
| **BUILDINGS: 2 BPs required; are 2 BPs done?** | | |
| **1. Public**  **1 & 2; & one action from 3-7** | **YES** | * 1. COMPLETE @ 3 STARS   2. COMPLETE @ 3 STAR   1.3 COMPLETE @ 2 STARS |
| 2. Private (any 2) |  |  |
| 3. New  1 or 2; one from 3-5 |  |  |
| 4. Lighting/Signals  2 actions with one from 5-8 | **YES** | 4.1 COMPLETE @ 1 STAR  4.4 COMPLETE @ 1 STAR  4.5 COMPLETE @ 1 STAR  4.8 COMPLETE @ 1 STAR |
| 5. Reuse  any one action |  |  |
| **LAND USE: 2 BPs required; are 2 BPs done?** | | |
| **6. Comp Plan**  **1 & 2** | **YES** | 6.1 COMPLETE @ 1 STAR  6.2 COMPLETE @ 1 STAR |
| 7. Density  any one action | **YES** | 7.1 COMPLETE @ 1 STAR |
| 8. Mixed Uses  any two actions | **YES** | 8.5 COMPLETE @ 3 STARS  8.7 COMPLETE @ 1 STAR |
| 9. Highway Development (any 1) |  |  |
| 10. Conservation Develop. (1) |  |  |
| **TRANSPORTATION: 2 BPs required; are 2 BPs done?** | | |
| **11. Complete Green Streets**  **1; & two additional actions** | **YES** | 11.1 COMPLETE @ 2 STARS  11.3 COMPLETE @ 2 STARS  11.5 COMPLETE @ 3 STARS |
| **12. Mobility Options**  **any two actions** | **YES** | 12.1 COMPLETE @ 1 STAR  12.2 COMPLETE @ 2 STARS  12.3 COMPLETE @ 2 STARS  12.4 COMPLETE @ 2 STARS |
| 13. Fleets  any two actions | **YES** | 13.3 COMPLETE @ 1 STAR  13.4 COMPLETE @ 2 STARS |
| 14. TOD / TDM  any two actions | **YES** | 14.3 COMPLETE @ 1 STAR  14.4 COMPLETE @ 1 STAR |
| **ENVIRON MGT: 4 BPs required; are 4 done?** | | |
| **15. Purchasing**  **1; and one additional action** | **YES** | 15.1 COMPLETE @ 1 STAR  15.3 COMPLETE @ 1 STAR — **City typically buys from local manufacturers** whenever possible  15.5 UNDERWAY -- looking into a specific policy for the percentage of recycled-content material  15.6 COMPLETE @ 1 STAR |
| **16. Trees**  **any two actions** | **YES** | 16.1 COMPLETE @ 3 STARS 2012 forestry budget is $210,000 which is much greater than $4/resident  16.4 COMPLETE @ 1 STAR |
| **17. Stormwater**  **any one action** | **YES** | 17.2 COMPLETE @ 3 STARS In 2010, Hopkins became one of only four cities in Minnesota to be awarded a Blue Star Award |
| 18. Parks & Trails  any three actions | **YES** | 18.3 COMPLETE @ 3 STARS  18.6 COMPLETE @ 1 STAR  18.8 COMPLETE @ 1 STAR |
| 19. Surface Water  if state public water: 4; and one additional action  if no state water: any one action |  |  |
| 20. Water / Wastewater  1 & 2; and one additional |  |  |
| 21. Septics  any one action |  |  |
| 22. Solid Waste  1 or 2; & one from 4-8 | **YES** | 22.1 COMPLETE @ 2 STARS 69.15% of total city operations material collected was recycled or organic  22.2 COMPLETE @ 2 STARS  22.4 COMPLETE @ 2 STARS Recyclopedia is a waste reduction guide published every few years by twelve cities  22.5 COMPLETE @ 1 STAR  22.6 COMPLETE @ 3 STARS all residential (single family through tri-plexes), multi family (four-plexes and up) and commercial properties separate recyclables from refuse organized residential garbage & recycling |
| 23. Local Air Quality  any two actions | **YES** | 23.2 COMPLETE @ 1 STAR  23.5 COMPLETE @ 1 STAR |
| **ECON & COMM DVLP: 3 BPs required; are 3 done?** | | |
| **24. Benchmarks & Involvement**  **1 & 2** | **YES** | 24.1 COMPLETE @ 3 STARS  24.2 COMPLETE @ 2 STARS |
| **25. Green Businesses**  **any two actions** | **YES** | 25.5 COMPLETE @ 3 STARS The Cargill/Excelsior Crossing brownfield redevelopment had an emphasis on creating structured parking to maximize green space and to orient traffic primarily to Excelsior Boulevard. The Excelsior Crossing project is LEED certified  25.7 COMPLETE @ 2 STARS Think Hopkins marketing campaign. We have also created a printable buy local guide to shopping and dining |
| 26. Renewable Energy (any 2) | **NO** | 26.6 COMPLETE @ 2 STAR S |
| 27. Local Food (any 1) | **YES** | 27.3 COMPLETE @ 2 STARS |
| 28. Business Synergies (2,3or4) |  |  |