**2020 Category C City: NEW GERMANY**

Currently a Step 2 GreenStep City as of 2017

(joined June 2016)

***Which assessment****? Preliminary: for city review Final: May 1st recommendation to LMC*

***Assessor and date****: Philipp Muessig, 4/25/20*

**5**

**NO**

**NO**

***Total BPs done: All required\* BPs done? BP distribution requirement\* met?***

***Recommend June public recognition at: Step 3***

Recognition at a Step 3 level involves, at a minimum:

* Implementing any one action under any one of the Transportation best practices BPs 11-14)
* Adopting a policy or a practice of purchasing energy efficient products/services and recycled-content paper (BP 15.1)
* Having a small working group to discuss GreenStep actions (BP 24.1)
* Sign on to the county (or city if there is one) Hazard Mitigation Plan and identify who is responsible for city preparedness, emergency response, and recovery efforts (BP 29.1)

*\* note: requirements are for Step 3 recognition*

|  |  |  |  |
| --- | --- | --- | --- |
| Best practices (**required**) BP implemented? Action summary by # and star level achieved  Action rules (req. actions in **bold**) | | | |
| **BUILDINGS: distribution requirement is 1 BP; is 1 BP done?** | | | |
| 1. Public  any one action | **YES** | | 1.2 COMPLETE @ 2 STARS – upgraded outside security lights on 2 city buildings to LEDs; replaced exit lights inside City Hall with LEDs  1.3 COMPLETE @ 1 STAR -- replaced two 20+ yr. old furnaces with energy efficient units furnaces; replaced one AC |
| 2. Private  any one action |  | |  |
| 3. New  any one action |  | |  |
| 4. Lighting/Signals  any one action | **YES** | | 4.3 COMPLETE @ 3 STARS -- Excel energy upgraded the street lights to LED street lights. |
| 5. Reuse  any one action |  | |  |
| **LAND USE: 1 BP required; is 1 BP done?** | | | |
| **6. Comp Plan**  **Action #1** | **YES** | | 6.1 COMPLETE @ 1 STAR – city comp plan and also adoption of Co. plan  6.2 COMPLETE @ 1 STAR – 2011 zoning map in process of being updated and referenced in comp plan also being updated |
| 7. Density  any one action |  | |  |
| 8. Mixed Uses  any one action |  | |  |
| 9. Highway Development  any one action |  | |  |
| 10. Conservation Development  any one action |  | |  |
| **TRANSPORTATION: 1 BP required; is 1 BP done?** | | | |
| 11. Complete Green Streets  Action #1 |  | |  |
| 12. Mobility Options  any one action |  | |  |
| 13. Fleets  any one action |  | |  |
| 14. TOD / TDM  any one action |  | |  |
| **ENVIRONMENTAL MGT: 1 BP required; is 1 BP done? YES** | | | |
| **15. Purchasing**  **Action #1** | | **YES** | 15.1 COMPLETE @ 1 STAR |
| 16. Trees  any one action | |  |  |
| 17. Stormwater  any one action | | **YES** | 17.3 COMPLETE @ 1 STAR -- Carver Co. WMO agrees to install/maintain BMPs including rain gardens |
| 18. Parks & Trails  any one action | |  |  |
| 19. Surface Water  if state public water: 4; and one additional action  if NO state water: any one action | |  |  |
| 20. Water / Wastewater  if providing drinking water, complete 1 & 2 or 4 | |  |  |
| 21. Septics  any one action | |  |  |
| 22. Solid Waste  any one action | |  |  |
| 23. Local Air Quality  any one action | |  |  |
| **ECON & COMM DVLMPT: 2 BPs required; are 2 BPs done?** | | | |
| **24. Benchmarks & Involvement**  **Action #1** | **NO** | |  |
| 25. Green Businesses  any one action |  | |  |
| 26. Renewable Energy  any one action |  | |  |
| 27. Local Food  any one action |  | |  |
| 28. Business Synergies  any one action |  | |  |
| **29. Climate Adaptation**  **action 1** | **NO** | |  |

**NO**