**2021 Category A City: WEST SAINT PAUL**

Currently a Step 2 GreenStep City as of June 2019

(joined May 2017)

**X**

***Which assessment****? Preliminary: for city review Final: April 1st recommendation to LMC*

***Assessor and date****: Kristin Mroz, 3/12/21*

**20**

**YES**

**YES**

***Total BPs implemented: All required BPs done? BP distribution requirements met?***

**X**

***Recommend June 2021 public recognition at: Step 3***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Best practices (**required in bold**)  Action rules (req. actions in **bold**) | BP implemented? | | | Action summary by # and star level achieved |
| **YES**  **BUILDINGS: distribution requirement\* is 2 BPs ; are 2 BPs done?** | | | | |
| **1. Public Buildings**  **Actions 1 & 2; & one action from actions 3-7** | | **YES** | 1.1 @ 1 STAR – Started 2007. Updated 2020, adding historic data and assigned staff to regularly update.  1.2 @ 1 STAR - 2020 converted to LED in Ice Arena, indoor/outdoor pool, Dome; used Xcel rebates  1.7 @ 1 STAR – 2010 maint. facility has closed-loop geothermal system | |
| 2. Private Buildings  any two actions | | YES | 2.1 @ 1 STAR - actively promotes Xcel's Energy Rebate and Energy Assistance Programs  2.5 @ 1 STAR – 2001 mayoral authority to declare a watering ban  2.6 @ 1 STAR - EDA home impr. loans for HVAC, electrical, plumbing, exterior | |
| 3. New Green Buildings  action 1 or 2; one from 3-5 | |  |  | |
| 4. Lighting/Signals  2 actions with one from 5-8 | | YES | 4.5 @ 2 STARS - Robert Street corridor 2014-20  4.8 @ 3 STARS - all 15 traffic signals on state/county roads LED | |
| 5. Building Redevelopment  any one action | |  | **YES** | |
| **LAND USE: 2 BPs required\*; are 2 BPs done?** | | | | |
| **6. Comp Plan**  **Actions 1 & 2** | | **YES** | 6.1 @ 1 STAR – finalizing update of 2019; includes sections on bike-ped, sustainability  6.2 @ 2 STARS -- comp plan referenced in multiple areas of the zoning code (which was updated 2015) including site plans and conditional uses | |
| 7. City Growth  any one action | |  |  | |
| 8. Mixed Uses  any two actions | | YES | 8.1 @ 2 STARS -- Robert St Renaissance Plan (of 2001) developed with extensive facilitated citizen engagement  8.2 @ 2 STARS -- City Hall, Regional Athletics Center adjacent to a job & residential center, accessible by regular transit. Center has a shared parking agreement with adjacent LA Fitness  8.3 @ 3 STARS -- 2 planned mixed use development districts within the City | |
| 9. Highway Development  any one action | | YES | 9.1 @ 1 STAR - Robert Street Improvement plans include bump outs, islands, lower speed limits, ped/cycle tunnel  9.3 @ 2 STARS - Smith Dodd Small Area Plan 2017 | |
| 10. Conservation  any one action | |  | **YES** | |
| **TRANSPORTATION: 2 BPs required\*; are 2 BPs done?** | | | | |
| **11. Complete Green Streets**  **1; & two additional actions** | | **YES** | 11.1 @ 1 STAR – ADA Transition Plan and Ped/Bike Plan in place; Complete Streets Policy adopted March 2021.  11.4 @ 2 STARS - Ped/bike Plan 2011; Robert Street Plan  11.6 @ 2 STARS – 2014 bumpouts and flashing ped. Crossing on Maria Ave.; 2017 roundabout Wentworth/Oakdale, ped. Crossings, median refuge, lower speed. | |
| **12. Mobility Options**  **any two actions** | | **YES** | 12.1 @ 2 STARS - Ped/bike Plan 2011, trail gap studies 2017 and 2020, transp. options on website and @ city hall, dedicated park facilities @ MT park & ride, bike rack @ city hall 2018; 73 walk score  12.2 @ 1 STAR - SRTS comp plan 2010 and grant 2015. Filled tail/sidewalk gap identified in 2011 Ped/bike plan. | |
| 13. Fleets  any two actions | |  |  | |
| 14. TOD / TDM  any two actions | |  | **YES** | |
| **ENVIRONMENTAL MANAGEMENT: 4 BPs required\*; are 4 done?** | | | | |
| **15. Purchasing**  **1; and one additional action** | | **YES** | 15.1 @ 2 STARS – 2018 Council Sustainable Purchasing policy  15.7 @ 1 STAR – electronic agenda packets; only compostable products at meetings and in employee break areas | |
| **16. Trees**  **any two actions** | | **YES** | 16.1 @ 1 STAR – 2017 Tree City USA  16.6 @ 3 STARS - 2015 EAB Action Plan (removal, injection treatments, reforestation) overseen by MN Certified Tree Inspector | |
| **17. Stormwater**  **any one action** | | **YES** | 17.3 @ 2 STARS - Stormwater Pollution Prevention Program 2007; stormdrain stenciling, Illicit discharge & dumping, ESC, stormwater management ordinances  17.4 @ 2 STARS -- stormwater utility, with variable fees, created in 2005 | |
| 18. Parks & Trails  any three actions | | YES | 18.1 @ 3 STARS – 2014 $6.2M reconstruction of Harmon Park included a school shared use agreement, new trails  18.3 @ 3 STARS - 91% of youth in WSP live within a 10-min walk of a park (Parkserve.org); 18 acres/1000 people  18.5 @ 2 STARS - Pollinator Habitat resolution; Bee Safe City – public spaces, refrain from systemic pesticides, educate community  18.8 @ 1 STAR - Adopt-A-Park year round for residents to pick litter and clean up weeds and brush | |
| 19. Surface Water  if state public water: 4; and one additional action  if no state water: any one action | | YES | 19.1 @ 1 STAR - Local Surface Water Management Plan (in 2040 Comp Plan) 2018; assessment and monitoring of stormwater basins & Thompson lake w/ city/county.  19.3 @ 1 STAR - 2018 Local Surface Water Management Plan  19.4 @ 1 STAR - Shoreland ordinance 1963 | |
| 20. Water / Wastewater  1 & 2; and one additional | | NO | 20.3 @ 1 STAR -- 2008 I&I ordinance includes mandatory inspections | |
| 21. Septics  any one action | | YES | 21.4 @ 1 STAR - Sanitary Sewer Policy (in 2040 Comp Plan); I&I reduction, new dev. & existing to be connected to city sewer, adopted MN Rules and County ord. | |
| 22. Solid Waste  1 or 2; & one from 4-8 | | YES | 22.1 @ 2 STARS -- City Hall building participates in organics collection (Food waste and BPI certified compostable paper products)  22.2 @ 1 STAR – website interactive disposal guide  22.4 @ 3 STARS – City partners with Dakota County to host Fix-It Clinics at the local library  22.5 @ 2 STARS – City partners with Co. on an organics drop site located at city park; 487 households participating; yard waste pickup or dropoff.  22.6 @ 1 STAR -- 2017-18 Co.-led Multi-unit Recycling Pilot Project (2 buildings) | |
| 23. Local Air Quality  any two actions | | YES | 23.2 @ 1 STAR – City regulates residential burning location, duration, time, fuel sources  23.5 @ 1 STAR -- County Park located in City currently has EV charging station (2 outlets) | |
| **YES**  **ECON & COMM DVLP: 3 BPs required\*; are 3 done?** | | | | |
| **24. Benchmarks & Involvement**  **Actions 1 & 2** | | **YES** | 24.1 @ 3 STARS – 2008 Council-established Environmental Committee with a Council Member and youth position  24.2 @ 1 STAR -- annual neighborhood meetings held by city to gauge resident perception of city performance and discover priority topics; info used to shape the next year’s strategic goals for staff and Council | |
| **25. Green Businesses**  **any two actions** | | **YES** | 25.2 @ 1 STAR - Website shares business assistance and rebate programs; 2020.  25.7 @ 1 STAR – Robert Street 1990’s “WSP, We’re Close to it all!” campaign; 2015-17 “Shop Robert Street” campaign during road reconstruction; COVID times “#ShopWestStPaul” shop local campaign. | |
| 26. Renewable Energy  any two actions | |  |  | |
| 27. Local Food  any one action | | YES | 27.2 @ 2 STARS -- domesticated chickens, pot-bellied pigs and beehives allowed  27.3 @ 2 STARS -- farmers market weekly June-Oct at shopping mall; produce donations/unsold produce collected for food shelf; school district uses City's park land for a school forest; city easement for community garden next to elementary school | |
| 28. Business Synergies  any one action | |  |  | |
| **29. Climate Adaptation**  **action 1 at a 2 or 3-star rating** | | **YES** | 29.1 @ 2 STARS – Included in Dakota County All-Hazard Mitigation Plan. WSP police chief resp. for city preparedness and emergency response. Emergency Alert Notifications for residents of Dakota County.  29.2 @ Not Rated - Pollinator Habitat Resolution  29.7 @ Not Rated – discussed in Comp Plan 2018 | |

**Notables:**

* **Planned mixed use development districts** authorized within the City
* **School shared use agreement**, new trails part of 2014 $6.2M reconstruction of Harmon Park
* **Fix-It Clinics** at the local library hosted by the city and county
* **Annual neighborhood meetings** held by City to gauge resident perception of city performance and discover priority topics; info used to shape the next year’s strategic goals for staff and Council
* **Inflow & Infiltration** reduction through inspections, corrected sewer lines, and education. The city spend $5,316,577 for I&I improvements between 2007-2017.