Minnesota GreenStep Cities Best Practice Action [24.2](https://greenstep.pca.state.mn.us/bp-action-detail/81881)

*Communicating Progress on Goals: Organize goals/outcome measures from all city plans (social, environmental, economic) and report to community members data that show progress toward meeting these goals.*

Star guidance used to rate city submission for this action

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| http://greenstep.pca.state.mn.us/images/star-16px.jpg | Report goals/outcomes annually from plans such as comprehensive, parks, library, housing, stormwater, drinking water, transportation, economic development, energy, sustainability; Issue a city Performance Management Report. |
| http://greenstep.pca.state.mn.us/images/star-16px.jpghttp://greenstep.pca.state.mn.us/images/star-16px.jpg | Achieve 1 Star rating AND identify specific steps from city departments on how to improve performance or meet goals that were not met in the previous year and incorporate them into the city's updated annual sustainability work plan. |
| http://greenstep.pca.state.mn.us/images/star-16px.jpghttp://greenstep.pca.state.mn.us/images/star-16px.jpghttp://greenstep.pca.state.mn.us/images/star-16px.jpg | Integrate goals/outcomes reporting explicitly into the city capital improvement planning process, identifying how public dollars are targeted to meeting sustainability goals in the plans. |

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| *[Plans; goals/outcomes are examples ]* | STATUS\* | NOTES / DEPT. STEPS |
| COMPREHENSIVE PLAN |  |  |
| 1. *Add at least one commercial business to each of the 7 largest neighborhood commercial nodes by 2030* |  |  |
| 2.  |  |  |
| PARKS PLAN |  |  |
| 1. *Connect all parks with on-road & off-road bike/walk trails by 2028* |  |  |
| 2.  |  |  |
| ENERGY ACTION PLAN  |  |  |
| 1. *Purchase 100% of city operations electricity from renewable sources by 2025* |  |  |
| 2.  |  |  |
| RACIAL EQUITY ACTION PLAN  |  |  |
| 1. *Increase retention of BIPOC employment in the city’s workforce* |  |  |
| 2.  |  |  |
| STORMWATER PLAN |  |  |
| 1. *Incentivize decreased runoff from properties with decreased utility fees: develop feebate program by 2022* |  |  |
| 2.  |  |  |
| LIBRARY PLAN |  |  |
| 1. *Cut operation costs by heating main building with waste hot water from nearby industrial business* |  |  |
| 2.  |  |  |
| [additional plans] |  |  |
| 1.  |  |  |
| 2.  |  |  |

\*Status can be noted by using colors and/or words, such as:

* Colors: green, yellow, red
* Words: completed; on-target; behind schedule; scheduled for 20xx; deferred indefinitely