**2022 Category A City: MENDOTA HEIGHTS**

Currently a Step 1 GreenStep City

(joined March 2021 )

X

***Which assessment****? Preliminary: for city review Final: April 1st recommendation to LMC*

***Assessor and date*** *Kristin Mroz, 2/28/2022*

**NO**

**NO**

**1**

***Total BPs done: All required BPs done? BP distribution requirements met?***

***Recommend June 2022 public recognition at: Step 2 (any 8 BPs) Step 3***

Recognition at a [Step 3](https://greenstep.pca.state.mn.us/media/216) level involves, at a minimum:

* **Public Buildings**: [1.1](https://greenstep.pca.state.mn.us/bp-action-detail/81743) and [1.2](https://greenstep.pca.state.mn.us/bp-action-detail/81744) and any one additional action from [1.3-1.7](https://greenstep.pca.state.mn.us/bp-detail/81714)
* **Comprehensive Plan**: [6.1](https://greenstep.pca.state.mn.us/bp-action-detail/81775) and [6.2](https://greenstep.pca.state.mn.us/bp-action-detail/81776)
* **Living & Complete Streets**: [11.1](https://greenstep.pca.state.mn.us/bp-action-detail/81802) and any two additional actions from [11.2-11.6](https://greenstep.pca.state.mn.us/bp-detail/81723)
* **Mobility Options**: any two actions from [12.1-12.6](https://greenstep.pca.state.mn.us/bp-detail/81724)
* **Sustainable Purchasing**: [15.1](https://greenstep.pca.state.mn.us/bp-action-detail/81825) and any one additional action from [15.2-15.8](https://greenstep.pca.state.mn.us/bp-detail/81725)
* **Trees**: any two actions from [16.1-16.7](https://greenstep.pca.state.mn.us/bp-detail/81726)
* **Stormwater**: any one action from [17.1-17.6](https://greenstep.pca.state.mn.us/bp-detail/81727)
* **Benchmarks & Involvement**: [24.1](https://greenstep.pca.state.mn.us/bp-action-detail/81880) and [24.2](https://greenstep.pca.state.mn.us/bp-action-detail/81881)
* **Green Businesses**: any two actions from [25.1-25.7](https://greenstep.pca.state.mn.us/bp-detail/81735)
* **Climate Adaptation:** [29.1](https://greenstep.pca.state.mn.us/bp-action-detail/81912) at a 2- or 3-star level

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| --- | --- | --- |
| Best practices (**required in bold**) Action rules (req. actions in **bold**)  | BP implemented?  | Action summary by # and star level achieved |
|  **BUILDINGS: distribution requirement is 2 BPs ; are 2 BPs done? NO** |
| **1. Public Buildings** **Actions 1 & 2; & one action from actions 3-7** | **NO** |  |
| 2. Private Buildings  any two actions |  |  |
| 3. New Green Buildings action 1 or 2; one from 3-5 |  |  |
| 4. Lighting/Signals 2 actions with one from 5-8 |  |  |
| 5. Building Redevelopment any one action |  |  |
|  **LAND USE: 2 BPs required; are 2 BPs done? NO** |
| **6. Comp Plan** **Actions 1 & 2** | **NO** |   |
| 7. City Growth any one action |  |  |
| 8. Mixed Uses any two actions |  |  |
| 9. Highway Development any one action |  |  |
| 10. Conservation  any one action |  |  |
|  **TRANSPORTATION: 2 BPs required; are 2 BPs done? NO** |
| **11. Complete Green Streets** **1; & two additional actions** | **NO** |  |
| **12. Mobility Options** **any two actions** | **NO** |  |
| 13. Fleets any two actions |  |  |
| 14. TOD / TDM any two actions |  |  |
|  **ENVIRON MGT: 4 BPs required; are 4 done? NO** |
| **15. Purchasing** **1; and one additional action** | **NO** |  |
| **16. Trees** **any two actions** | **NO** |   |
| **17. Stormwater** **any one action** | **NO** |  |
| 18. Parks & Trails any three actions |  |  |
| 19. Surface Waterif state public water: 4; and one additional actionif no state water: any one action |  |  |
| 20. Water / Wastewater 1 & 2; and one additional |  |  |
| 21. Septics any one action |  |  |
| 22. Solid Waste 1 or 2; & one from 4-8 |  |    |
| 23. Local Air Quality any two actions |  |   |
|  **ECON & COMM DVLP: 3 BPs required; are 3 done? NO** |
| **24. Benchmarks & Involvement** **Actions 1 & 2** | **NO** |   |
| **25. Green Businesses** **any two actions** | **NO** |   |
| 26. Renewable Energy any two actions |  |   |
| 27. Local Food any one action | YES | 27.3 @ 2 STARS – chickens allowed on residential property; bees allowed on 50 acres+  |
| 28. Business Synergies any one action |  |  |
| **29. Climate Adaptation** **action 1 at a 2 or 3-star rating** | **NO** |  |

**Mendota Heights** – notable actions