**2022 Category A City: FARIBAULT**

Currently a Step 1 GreenStep City

(joined March 2016)

**X**

***Which assessment****? Preliminary: for city review Final: April 1st recommendation to LMC*

***Assessor and date****: Kristin Mroz, 3/18/2022*

**NO**

**NO**

**8**

***Total BPs implemented: All required BPs done? BP distribution requirements met?***

**X**

***Recommend June public recognition at: Step 2 (any 8 BPs) Step 3***

Recognition at a [Step 3](https://greenstep.pca.state.mn.us/media/16) level involves, at a minimum:

* **Public Buildings:** [1.1](https://greenstep.pca.state.mn.us/bp-action-detail/81743), [1.2](https://greenstep.pca.state.mn.us/bp-action-detail/81744), and any one action from [1.3-1.7](https://greenstep.pca.state.mn.us/bp-detail/81714)
* **Living & Complete Streets:** [11.1](https://greenstep.pca.state.mn.us/bp-action-detail/81802) and two additional action from [11.1-11.6](https://greenstep.pca.state.mn.us/bp-detail/81723)
* **Mobility Options:** any one additional action from [12.1-12.2, 12.4- 12.6](https://greenstep.pca.state.mn.us/bp-detail/81724)
* **Sustainable Purchasing:** [15.1](https://greenstep.pca.state.mn.us/bp-action-detail/81825)
* **Community Forests and Soils:** any two actions from [16.2-16.7](https://greenstep.pca.state.mn.us/bp-detail/81726)
* **Stormwater:** any one action from [17.1-17.6](https://greenstep.pca.state.mn.us/bp-detail/81727)
* **Environmental Management Best Practices:** one additional from BP [18-23](https://greenstep.pca.state.mn.us/best-practices)
* **Benchmarks and Community Engagement:** [24.1](https://greenstep.pca.state.mn.us/bp-action-detail/81880) and [24.2](https://greenstep.pca.state.mn.us/bp-action-detail/81881)
* **Green Business Development:** any two actions from [25.1-25.7](https://greenstep.pca.state.mn.us/bp-detail/81735)
* **Climate Adaptation and Community Resilience:** [29.1](https://greenstep.pca.state.mn.us/bp-action-detail/81912) at a 2- or 3-star rating

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Best practices (**required in bold**)  Action rules (req. actions in **bold**) | BP implemented? | | | Action summary by # and star level achieved |
| **YES**  **BUILDINGS: distribution requirement is 2 BPs ; are 2 BPs done?** | | | | |
| **1. Public Buildings**  **Actions 1 & 2; & one action from actions 3-7** | | **NO** |  | |
| 2. Private Buildings  any two actions | | YES | 2.1 @ 2 STARS - Energy Action Plan addresses residential energy reduction with Home Energy Squad visits (free for income-qualified households), fridge/freezer recycling program.  2.4 @ 1 STAR – EV charging at multiple public locations, including Good Will. | |
| 3. New Green Buildings  action 1 or 2; one from 3-5 | |  |  | |
| 4. Lighting/Signals  2 actions with one from 5-8 | | NO | 4.8 @ 3 STARS – city & Xcel Energy replaced all traffic lights with LEDs in 2017 | |
| 5. Building Redevelopment  any one action | | YES | 5.1 @ 2 STARS – Heritage preservation committee; Heritage preservation district; downtown sign district.  **YES** | |
| **LAND USE: 2 BPs required; are 2 BPs done?** | | | | |
| **6. Comp Plan**  **Actions 1 & 2** | | **YES** | 6.1 @ 1 STAR – 2003; serves as basis for Unified Development Ordinance  6.2 @ 1 STAR – UDO adopted 2011, to implement the policies of the City's Land Use Plan, a component of the Comprehensive Plan  6.4 @ 3 STARS – comp plan took information from 2002 NRI: greenway & habitat corridors IDed for preservation | |
| 7. City Growth  any one action | | YES | 7.3 @ 1 STAR – central business district has zero lot line | |
| 8. Mixed Uses  any two actions | | NO | 8.5 @ 3 STARS – central business district zoning allows for commercial and residential mix in same building | |
| 9. Highway Development  any one action | |  |  | |
| 10. Conservation  any one action | | YES | 10.1 @ 1 STAR – NRI in 2002; incorporated into Comp Plan | |
| **NO**  **TRANSPORTATION: 2 BPs required; are 2 BPs done?** | | | | |
| **11. Living & Complete Streets**  **1; & two additional actions** | | **NO** |  | |
| **12. Mobility Options**  **any two actions** | | **NO** | 12.3 @ 3 STARS – Hiawatha transit bus options on three rivers community action center website and city website | |
| 13. Fleets  any two actions | | YES | 13.2 @ 1 STAR – FleetCarma study for 20 vehicles; replaced 2 gas powered with a Nissan Leaf and Mitsubishi Outland PHEV  13.3 @ 1 STAR – no idling policy for city fleet vehicles  13.4 @ 1 STAR – police use bike for downtown patrol | |
| 14. TOD / TDM  any two actions | |  | **NO** | |
| **ENVIRONMENTAL MANAGEMENT: 4 BPs required; are 4 done?** | | | | |
| **15. Purchasing**  **1; and one additional action** | | **NO** |  | |
| **16. Trees**  **any two actions** | | **NO** | 16.1 @ 1 STAR - Tree City USA since 2009 | |
| **17. Stormwater**  **any one action** | | **NO** |  | |
| 18. Parks & Trails  any three actions | | YES | 18.1 @ 1 STAR – Two Rivers park connections to North Alexander park, Slevin park, Sakatah Singing Hills State Trail, and Straight River State Trail  18.2 @ 1 STAR – Parks, Trails, and Open Space Plan 2019 – inventory of current parks/trails/open space and plans for future dev. and trail connections  18.3 @ 2 STARS – 39 parks/400 acres; 17 acres of park per 1000 residents; 81% residents live within a 10 min. walk of a park | |
| 19. Surface Water  if state public water: 4; and one additional action  if no state water: any one action | |  |  | |
| 20. Water / Wastewater  1 & 2; and one additional | |  |  | |
| 21. Septics  any one action | |  |  | |
| 22. Solid Waste  1 or 2; & one from 4-8 | |  |  | |
| 23. Local Air Quality  any two actions | |  | **NO** | |
| **ECON & COMM DVLP: 3 BPs required; are 3 done?** | | | | |
| **24. Benchmarks & Community Engagement**  **Actions 1 & 2** | | **NO** |  | |
| **25. Green Businesses**  **any two actions** | | **NO** |  | |
| 26. Renewable Energy  any two actions | |  |  | |
| 27. Local Food  any one action | | YES | 27.2 @ 1 STAR – bee keeping permit updated in 2017; several bee keepers in city  27.3 @ 2 STARS – Farmers Markets throughout the year; Friends of Buckham Memorial Library Organic Learning Center | |
| 28. Business Synergies  any one action | |  |  | |
| **29. Climate Adaptation**  **action 1 at a 2 or 3-star rating** | | **NO** | 29.2 @ 2 STARS – 2018 Population Vulnerability Assessment & Climate Adaptation Framework: will integrate into 2019 Comp Plan, then integrate this work into ordinances | |

**FARIBAULT – Notable Actions**