**2023 Category B City: SHOREWOOD**

Currently a Step Two GreenStep City as of June 2019

- joined 6/27/11 -

***Which assessment****? Preliminary; for city review Final; for April 1st recommendation to LMC*

***Assessor and date****: Kristin Mroz, 4/27/22*

**NO**

**NO**

**11**

***Total BPs implemented Required BPs implemented? BP distribution met?***

***Recommend new recognition at: Step 3***

Recognition at a [Step 3](https://greenstep.pca.state.mn.us/media/216) level involves completing, at a minimum:

* Action [6.2](https://greenstep.pca.state.mn.us/bp-action-detail/81776) (comp plan noted in zoning code)
* [BP 15](https://greenstep.pca.state.mn.us/bp-detail/81725) (2 purchasing actions)
* [BP 25](https://greenstep.pca.state.mn.us/bp-detail/81735) (2 Green Business actions)
* Action [29.1](https://greenstep.pca.state.mn.us/bp-action-detail/81912) (emergency preparedness)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Best practices (**required in bold**)  Action rules (req. actions in **bold**) | BP implemented? | | | Action summary by # and star level achieved |
| **BUILDINGS: 2 BPs required; 2 done? YES** | | | | |
| **1. Public Buildings**  **Actions 1 & 2** | | **YES** | 1.1 @ 2 STARS – auto updates implemented 2021; 47 months up to 2013  1.2 @ 3 STARS – retrofit of all city hall & community center lighting to LED, added programmable thermostats, put motion detector lights in closets and bathrooms  1.4 @ 2 STARS -- employees directed to turn off electronics, lights, chargers; electricity tracking to monitor effect | |
| 2. Private Buildings  any one action | | **YES** | 2.1 @ 3 STARS – 2018 Xcel Partners in Energy city: promoting energy/water savings, WindSource to residents, paying 50% of 1st 25 home energy audits  2.4 @ 1 STAR -- All city building lighting systems have been retrofitted with LED lighting  2.5 @ 1 STAR -- watering ban ordinance and a water utility rate structure  2.6 @ 2 STARS – water efficiency rebate started in 2020 for residents purchasing WaterSense toilets, irrigation controllers and sprinkler system bodies, and EnergyStar clothes washers. | |
| 3. New Green Buildings  any one action | |  |  | |
| 4. Lighting/Signals  2 actions with one from 5-8 | | **YES** | 4.2 @ 1 STAR  4.3 @ 2 STARS  4.5 @ 2 STARS -- LED solar-powered flashers added to 4 stop signs; solar-powered speed signs were installed on two streets  4.8 @ 3 STARs | |
| 5. Building Redevelopment  any one action | |  |  | |
| **LAND USE: 2 BPs required; 2 BPs done? NO** | | | | |
| **6. Comp Plan**  **Actions 1 & 2** | | **NO** | 6.1 @ 1 STAR | |
| 7. Density  any one action | |  |  | |
| 8. Mixed Uses  any one action | | **YES** | 8.2 @ 1 STAR - "public campus" includes renovated City Hall, a public works facility, public safety facility, all located adjacent to a commercial shopping, with direct access to the city's trail system and accessible by existing regular transit service | |
| 9. Highway Development  any one action | |  |  | |
| 10. Conservation Development  any one action | |  |  | |
| **TRANSPORTATION: 1 BP required; 1 DONE? YES** | | | | |
| 11. Complete Green Streets  1; & one additional action | |  |  | |
| 12. Mobility Options  any one action | | **YES** | 12.1 @ 2 STARS -- several trails, sidewalks added throughout city to increase safe access to parks, school, business district  12.2 @ 2 STARS – promotion of Henn. Co.’s Step to It Challenge, where residents, city staff track walking steps each May | |
| 13. Fleets  any one action | |  |  | |
| 14. TOD / TDM  any two actions | |  |  | |
| **ENVIRONMENTAL MANAGEMENT: 3 BPs required; 3 done? YES** | | | | |
| **15. Purchasing**  **1; and one additional action** | | **NO** |  | |
| **16. Trees**  **any one action** | | **YES** | 16.5 @ 1 STAR  16.6 @ 1 STAR - city contracts with Davey Tree Experts for free disease tree check-ups on Shorewood properties for Elm, Ash and Oak trees; public land. | |
| 17. Stormwater  any one action | | **YES** | 17.3 @ 1 STAR – 24’ streets allowed | |
| 18. Parks & Trails  any two actions | | **NO** | 18.1 @ 1 STAR – sidewalks, trails added to new Minnetonka Country Club development; added off-road sidewalk along length of Smithtown Rd. which passes by Minnewashta Elementary school | |
| 19. Surface Water  if state public water: 4; and one additional action  if no state water: any one action | | **NO** | 19.4 @ 1 STAR | |
| 20. Water / Wastewater  1 & 2; and one additional | | **NO** | 20.3 @ 1 STAR - completed a sump pump inspection program | |
| 21. Septics  any one action | |  |  | |
| 22. Solid Waste  one from 1-3; & one from 4-8 | | **YES** | 22.1 @ 2 STARS -- recycling in all 5 city parks; all city events at Shorewood Community & Event center include recycling & organics recycling; all paper towel, kitchen food waste at city hall is composted  22.4 @ 2 STARS  22.7 @ 1 STAR – 2010 rewards program for residents participating in recycling | |
| 23. Local Air Quality  any one action | | **YES** | 23.2 @ 2 STARS -- 2007 outdoor wood boilers regulated | |
| **ECON & COMM DEVELOPMENT: 3 BPs required; 3 done? NO** | | | | |
| **24. Benchmarks & Involvement**  **1; and any one additional** | | **YES** | 24.1 @ 1 STAR -- GreenStep link on the city sustainability page  24.6 @ 2 STARS -- youth position on city recycling committee | |
| **25. Green Businesses**  **any two actions** | | **NO** |  | |
| 26. Renewable Energy  any two actions | | **YES** | 26.2 @ 2 STARS -- through Partners in Energy, encouraged WindSource participation by residents (along with recycling of old appliances, 50% audit buy-down)  26.7 @ 3 STARS -- is a SolSmart Bronze city | |
| 27. Local Food  any one action | |  |  | |
| 28. Business Synergies  any one action | |  |  | |
| **29. Climate Adaptation**  **action 1 at a 2 or 3-star rating** | | **NO** |  | |

**SHOREWOOD –** notable actions

* **Narrow – 24 ft. – streets** allowed
* **Outdoor wood boilers regulated** to improve local air quality and public health
* **Passes state's first 'bee-safe' policy** whereby the city will avoid certain pesticides, plant bee-supporting plants, and educate/encourage residents to do the same
* **Recognized as a 2019 SolSmart Bronze city**, to ease the installation of solar on buildings throughout the city
* **Promotion of County’s Step to It Challenge**, where residents, city staff track walking steps each May
* **Youth position created** on the city recycling committee
* **2018 Xcel Partners in Energy city**: promoting energy/water savings, WindSource to residents, paying 50% of 1st 25 home energy audits