**2023 Category B City: MORA**

Currently a Step 1 GreenStep City

(joined March 2022)

**X**

***Which assessment****? Preliminary: for city review Final: April 1st recommendation to LMC*

***Assessor and date*** *Kristin Mroz, 6/2/2022*

**NO**

**NO**

**6**

***Total BPs done: All required BPs done? BP distribution requirements met?***

**X**

***Recommend June 2023 public recognition at: Step 2 (any 6 BPs) Step 3***

Recognition at a [Step 3](https://greenstep.pca.state.mn.us/media/216) level involves, at a minimum:

* **Public Buildings**: [1.1](https://greenstep.pca.state.mn.us/bp-action-detail/81743) and [1.2](https://greenstep.pca.state.mn.us/bp-action-detail/81744)
* **~~Comprehensive Plan~~**~~:~~ [~~6.1~~](https://greenstep.pca.state.mn.us/bp-action-detail/81775) ~~and~~ [~~6.2~~](https://greenstep.pca.state.mn.us/bp-action-detail/81776)
* **Sustainable Purchasing**: [15.1](https://greenstep.pca.state.mn.us/bp-action-detail/81825) and any one additional action from [15.2-15.8](https://greenstep.pca.state.mn.us/bp-detail/81725)
* **~~Trees~~**~~: any one action from~~ [~~16.1-16.7~~](https://greenstep.pca.state.mn.us/bp-detail/81726)
* **Benchmarks & Involvement**: [~~24.1~~](https://greenstep.pca.state.mn.us/bp-action-detail/81880) ~~and~~ any one additional action from [24.2-24.7](https://greenstep.pca.state.mn.us/bp-detail/81734)
* **Green Businesses**: any two actions from [25.1-25.7](https://greenstep.pca.state.mn.us/bp-detail/81735)
* **Climate Adaptation:** [29.1](https://greenstep.pca.state.mn.us/bp-action-detail/81912) at a 2- or 3-star level

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Best practices (**required in bold**)  Action rules (req. actions in **bold**) | | BP implemented? | | Action summary by # and star level achieved |
| **BUILDINGS: distribution requirement is 2 BPs ; are 2 BPs done? NO** | | | | |
| **1. Public Buildings**  **Actions 1 & 2** | **NO** | |  | |
| 2. Private Buildings  any one action | YES | | 2.1 @ 2 STARS – residential rebates and energy saving strategies promoted; compare energy on utility bill accounts | |
| 3. New Green Buildings  any one action |  | |  | |
| 4. Lighting/Signals  2 actions with one from 5-8 |  | |  | |
| 5. Building Redevelopment  any one action |  | |  | |
| **LAND USE: 2 BPs required; are 2 BPs done? NO** | | | | |
| **6. Comp Plan**  **Actions 1 & 2** | **YES** | | 6.1 @ 2 STARS – Comp plan adopted 2021  6.2 @ 1 STAR – Code 153.045 | |
| 7. Density  any one action |  | |  | |
| 8. Mixed Uses  any one action |  | |  | |
| 9. Highway Development  any one action |  | |  | |
| 10. Conservation Development  any one action |  | |  | |
| **TRANSPORTATION: 1 BP required; is 1 BP done? YES** | | | | |
| 11. Complete Green Streets  1; & one additional action |  | |  | |
| 12. Mobility Options  any one action | YES | | 12.1 @ 1 STAR – trail map brochure and online | |
| 13. Fleets  any one action |  | |  | |
| 14. TOD / TDM  any two actions |  | |  | |
| **ENVIRON MGT: 3 BPs required; are 3 done? YES** | | | | |
| **15. Purchasing**  **1; and one additional action** | **NO** | |  | |
| **16. Trees**  **any one action** | **YES** | | 16.7 @ 2 STARS – canopy study 2022 with community volunteers, SWCD, and DNR | |
| 17. Stormwater  any one action |  | |  | |
| 18. Parks & Trails  any two actions | YES | | 18.1 @ 1 STAR – Hwy 65 bridge 2022 reconstruct with multi-use trail  18.2 @ 1 STAR – Code 153.096 public sites and open space dedication | |
| 19. Surface Water  if state public water: 4; and one additional action  if no state water: any one action | YES | | 19.4 @ 1 STAR – Chapter 151 shoreland management code  19.8 @ 1 STAR – Chapter 152 floodplain management code | |
| 20. Water / Wastewater  1 & 2; and one additional |  | |  | |
| 21. Septics  any one action |  | |  | |
| 22. Solid Waste  one from 1-3; & one from 4-8 |  | |  | |
| 23. Local Air Quality  any one action |  | |  | |
| **ECON & COMM DVLP: 3 BPs required; are 3 done? NO** | | | | |
| **24. Benchmarks & Involvement**  **1; and any one additional** | **NO** | | 24.1 @ 1 STAR – community volunteer coordinator; city staff working group; news and website link | |
| **25. Green Businesses**  **any two actions** | **NO** | |  | |
| 26. Renewable Energy  any two actions |  | |  | |
| 27. Local Food  any one action |  | |  | |
| 28. Business Synergies  any one action |  | |  | |
| **29. Climate Adaptation**  **action 1 at a 2 or 3-star rating** | **NO** | |  | |

**MORA** – notable actions