**2019 Category B City: CROSSLAKE, MN**

Currently a Step 1 GreenStep City

- joined April 2018 -

***Which assessment****? Preliminary: for city review Final: May 1st recommendation to LMC*

***Assessor and date****: Philipp Muessig, 8/23/18*

***Total BPs implemented: All required\* BPs done? BP distribution requirements\* met?***

***Recommend June 2019 public recognition at: Step 2 (any 6 BPs) Step 3***

Recognition at a Step 3 level involves, at a minimum:

* Implementing 12 best practices, including:
	+ 6 specific BPs: #1, #6, #15, #16, #24, #25, #29
	+ 2 Building BPs, 2 Land Use BPs, 1 Transportation BP, 3 Env. Mgt. BPs, 3 Comm./Econ. BPs
* Completing 17 actions, including:
	+ 7 specific actions: #1.1 & #1.2; #6.1 & #6.2; #15.1; #24.1; #29.1

***\* note****: requirements are for Step 3 recognition*

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| Best practices (**required\* in bold**) BP implemented? Action summary by # and star level achieved Action rules (req.\* actions in **bold**)  |
| **NO** **BUILDINGS: distribution requirement is 2 BPs; are 2 done?** |
| **1. Public** **Actions 1 & 2** | **NO** | 1.2 COMPLETE @ 2 STARS -- all city hall lighting converted to LED |
| 2. Private any one action |  |  |
| 3. New any one action |  |  |
| 4. Lighting/Signals 2 actions; one from 5-8 |  |  |
| 5. Reuse any one action |  |  |
|  **LAND USE: 2 BPs required; are 2 done?** |
| **6. Comp Plan** **Actions 1 & 2** |  |  |
| 7. Density any one action |  |  |
| 8. Mixed Uses any one action |  |  |
| 9. Highway Development any one action |  |  |
| 10. Conservation Development any one action |  |  |
|  **TRANSPORTATION: 1 BP required; is 1 done?** |
| 11. Complete Green Streets 1; & one additional action |  |  |
| 12. Mobility Options any one action |  |  |
| 13. Fleets any one action |  |  |
| 14. TOD / TDM any two actions |  |  |
|  **ENVIRONMENTAL MGT: 3 BPs required; are 3 done?** |
| **15. Purchasing** **1; and one additional action** |  |  |
| **16. Trees** **any one action** |  |  |
| 17. Stormwater any one action |  |  |
| 18. Parks & Trails any two actions |  |  |
| 19. Surface Water if state public water: 4; and one additional action others: any one action |  |  |
| 20. Water / Wastewater 1 & 2; and one additional |  |  |
| 21. Septics any one action |  |  |
| 22. Solid Waste one from 1-3; & one from 4-8 |  |  |
| 23. Local Air Quality any one action |  |  |
|  **ECON & COMM DEVELOP: 3 BPs required; are 3 done?** |
| **24. Benchmarks & Involvement** **1; and one additional action** |  |  |
| **25. Green Businesses** **any two actions** |  |  |
| 26. Renewable Energy any two actions |  |  |
| 27. Local Food any one action |  |  |
| 28. Business Synergies 2, 3 or 4 |  |  |
| **29. Climate Adaptation** **action 1**(includes targeted emergency communications in appropriate languages) |  |  |