**2019 Category B City: FALCON HEIGHTS**

a Step Five GreenStep City as of June 2019

- joined January 2011 -

***Assessor and date****: Philipp Muessig, 5/31/19*

**13**

***Total BPs done out of 12***

|  |  |  |
| --- | --- | --- |
| Best practices (**required**) BP implemented? Action summary by # and star level achieved  Action rules (req. in **bold**)  **YES** | | |
| **BUILDINGS: 2 BPs required; are 2 done?** | | |
| **1. Public**  **1 & 2** | **YES** | 1. COMPLETE, 2 STAR  2. COMPLETE, 1 STAR  3. COMPLETE, 1 STAR |
| 2. Private  any one action | **YES** | 6. COMPLETE, 1 STAR |
| 3. New  any one action |  |  |
| 4. Lighting/Signals  2 actions; one from 5-8 | **NO** | 4.5 COMPLETE @ 2 STARS |
| 5. Reuse  any one action |  | **YES** |
| **LAND USE: 2 BPs required; are 2 done?** | | |
| **6. Comp Plan**  **1 & 2** | **YES** | 1. COMPLETE, 1 STAR  2. COMPLETE, 2 STAR  3. COMPLETE, 1 STAR |
| 7. Density  any one action | **YES** | 1. COMPLETE, 3 STAR |
| 8. Mixed Uses  any one action |  |  |
| 9. Highway Development  any one action |  |  |
| **10. Conservation Development**  **any one action** |  |  |
| **YES**  **TRANSPORTATION: 1 BP required; is 1 done?** | | |
| 11. Complete Green Streets  1; & one additional action | **YES** | 1. COMPLETE, 2 STAR – nice succinct policy  6. COMPLETE, 1 STAR |
| 12. Mobility Options  any one action | **YES** | 1. COMPLETE, 2 STAR |
| 13. Fleets  any one action |  |  |
| 14. TOD / TDM  any two actions |  |  |
| **YES**  **ENVIRONMENTAL MGT: 3 BPs required; are 3 done?** | | |
| **15. Purchasing**  **1; and one additional action** | **YES** | 1. COMPLETE, 2 STAR  7. COMPLETE, 1 STAR |
| **16. Trees**  **any one action** | **YES** | 4. COMPLETE, 1 STAR |
| 17. Stormwater  any one action |  |  |
| 18. Parks & Trails  any two actions | **YES** | 1. COMPLETE, 1 STAR  3. COMPLETE, 3 STAR  8. COMPLETE, 1 STAR |
| 19. Surface Water  if state public water: 4; and one additional action  others: any one action |  |  |
| 20. Water / Wastewater  1 & 2; and one additional |  |  |
| 21. Septics  any one action |  |  |
| 22. Solid Waste  one from 1-3; & one from 4-8 |  |  |
| 23. Local Air Quality  any one action | **YES** | 2. COMPLETE, 1 STAR  **YES** |
| **ECON & COMM DEVELOP: 2 BPs required; are 2 done?** | | |
| **24. Benchmarks & Involvement**  **1; and one additional action** | **YES** | 1. COMPLETE, 1 STAR  3. COMPLETE @ 2 STARS – Regional Indicators measurement |
| **25. Green Businesses**  **any two actions** | **YES** | 2. COMPLETE, 1 STAR  7. COMPLETE, 3 STAR – drawing for local purchasing |
| 26. Renewable Energy  any two actions | **NO** | 26.1 COMPLETE @ 2 STARS |
| 27. Local Food  any one action | **YES** | 27.2 COMPLETE @ 1 STAR  3. COMPLETE, 2 STAR |
| 28. Business Synergies  2, 3 or 4 |  |  |
| 29. Climate Adaptation  Action 1 | **NO** | 29.2 COMPLETE @ 2 STARS -- 2016 public event presented a resilience analysis that will feed into comp planning |