**2019 Category B City: FALCON HEIGHTS**

a Step Five GreenStep City as of June 2019

- joined January 2011 -

***Assessor and date****: Philipp Muessig, 5/31/19*

**13**

***Total BPs done out of 12***

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| Best practices (**required**) BP implemented? Action summary by # and star level achieved Action rules (req. in **bold**) **YES** |
|  **BUILDINGS: 2 BPs required; are 2 done?** |
| **1. Public** **1 & 2** | **YES** | 1. COMPLETE, 2 STAR2. COMPLETE, 1 STAR3. COMPLETE, 1 STAR |
| 2. Private any one action | **YES** | 6. COMPLETE, 1 STAR |
| 3. New any one action |  |  |
| 4. Lighting/Signals 2 actions; one from 5-8 | **NO** | 4.5 COMPLETE @ 2 STARS |
| 5. Reuse any one action |  | **YES** |
|  **LAND USE: 2 BPs required; are 2 done?** |
| **6. Comp Plan** **1 & 2** | **YES** | 1. COMPLETE, 1 STAR2. COMPLETE, 2 STAR3. COMPLETE, 1 STAR |
| 7. Density any one action | **YES** | 1. COMPLETE, 3 STAR |
| 8. Mixed Uses any one action |  |  |
| 9. Highway Development any one action |  |  |
| **10. Conservation Development** **any one action** |  |  |
| **YES** **TRANSPORTATION: 1 BP required; is 1 done?** |
| 11. Complete Green Streets 1; & one additional action | **YES** | 1. COMPLETE, 2 STAR – nice succinct policy6. COMPLETE, 1 STAR |
| 12. Mobility Options any one action | **YES** | 1. COMPLETE, 2 STAR |
| 13. Fleets any one action |  |  |
| 14. TOD / TDM any two actions |  |  |
| **YES** **ENVIRONMENTAL MGT: 3 BPs required; are 3 done?** |
| **15. Purchasing** **1; and one additional action** | **YES** | 1. COMPLETE, 2 STAR7. COMPLETE, 1 STAR |
| **16. Trees** **any one action** | **YES** | 4. COMPLETE, 1 STAR |
| 17. Stormwater any one action |  |  |
| 18. Parks & Trails any two actions | **YES** | 1. COMPLETE, 1 STAR3. COMPLETE, 3 STAR8. COMPLETE, 1 STAR |
| 19. Surface Water if state public water: 4; and one additional action others: any one action |  |  |
| 20. Water / Wastewater 1 & 2; and one additional |  |  |
| 21. Septics any one action |  |  |
| 22. Solid Waste one from 1-3; & one from 4-8 |  |  |
| 23. Local Air Quality any one action | **YES** | 2. COMPLETE, 1 STAR**YES** |
|  **ECON & COMM DEVELOP: 2 BPs required; are 2 done?** |
| **24. Benchmarks & Involvement** **1; and one additional action** | **YES** | 1. COMPLETE, 1 STAR3. COMPLETE @ 2 STARS – Regional Indicators measurement |
| **25. Green Businesses** **any two actions** | **YES** | 2. COMPLETE, 1 STAR7. COMPLETE, 3 STAR – drawing for local purchasing |
| 26. Renewable Energy any two actions | **NO** | 26.1 COMPLETE @ 2 STARS |
| 27. Local Food any one action | **YES** | 27.2 COMPLETE @ 1 STAR3. COMPLETE, 2 STAR |
| 28. Business Synergies 2, 3 or 4 |  |  |
| 29. Climate Adaptation Action 1 | **NO** | 29.2 COMPLETE @ 2 STARS -- 2016 public event presented a resilience analysis that will feed into comp planning |