**2017 Category A City: Farmington**

Currently a Step Two GreenStep City as of June 2012

- joined May 2011 -

***Which assessment****? Preliminary: for city review Final: May 1st recommendation to LMC*

***Assessor and date****: Philipp Muessig, 11/4/16*

**NO**

**O**

9

***Total BPs implemented: All required\* BPs implemented? Distribution BPs?***

***Recommend new recognition at: Step 3***

Recognition at a Step 3 level involves, at a minimum:

* Implementing 16 best practices, including:
  + 10 specific BPs: #1, #6, #11, #12, #15, #16, #17, #24, #25, #29
  + 2 Building BPs, 2 Land Use BPs, 2 Transportation BPs, 4 Env. Mgt. BPs, 3 Comm./Econ. BPs
* Completing 27 actions, including:
  + 9 specific actions: #1.1 & #1.2; #6.1 & #6.2; #11.1; #15.1; #24.1 & #24.2; #29.1

\* Required for Step 3 recognition

|  |  |  |
| --- | --- | --- |
| Best practices (**required**) BP implemented? Action summary by # and star level achieved  Action rules (req. in **bold**) ***Are distribution BPs done?*** | | |
| **NO**  **BUILDINGS: 2 BPs required** | | |
| **1. Public**  **1 & 2; & one action from 3-7** | **NO** | 1.2 COMPLETE @ 3 STARS -- energy efficiencies in multiple city buildings: T-8s (50% energy cut; 2.5 year payback); occupancy sensors; reprogramming HVAC; automatic setback thermostats; Xcel Energy System Saver program; LEDs at tennis courts, parking lot |
| 2. Private  any two actions |  |  |
| 3. New  1 or 2; one from 3-5 |  |  |
| 4. Lighting/Signals  2 actions with one from 5-8 |  |  |
| 5. Reuse  any one action | **YES** | 5.1: COMPLETE, 1 STAR  5.5: COMPLETE, 1 STAR  **YES** |
| **LAND USE: 2 BPs required** | | |
| **6. Comp Plan**  **1 & 2** | **YES** | 6.1: COMPLETE, 1 STAR  6.2: COMPLETE, 1 STAR  6.3: COMPLETE, 2 STAR |
| 7. Density  any one action | **YES** | 7.2: COMPLETE, 1 STAR |
| 8. Mixed Uses  any two actions | **NO** | 8.2: COMPLETE, 1 STAR |
| 9. Highway Development  any one action |  |  |
| 10. Conservation Development  any one action  **NO** | **YES** | 10.1: COMPLETED, 1 STAR  10.3: COMPLETED, 1 STAR |
| **TRANSPORTATION: 2 BPs required** | | |
| **11. Complete Green Streets**  **1; & two additional actions** | **NO** |  |
| **12. Mobility Options**  **any two actions** | **NO** |  |
| 13. Fleets  any two actions | **YES** | 13.3: COMPLETED, 1 STAR  13.4: COMPLETED, 1 STAR |
| 14. TOD / TDM  any two actions |  |  |
| **YES**  **ENVIRONMENTAL MANAGEMENT: 4 BPs required** | | |
| **15. Purchasing**  **1; and one additional action** | **YES** | 15.1: COMPLETED, 1 STAR  15.7 COMPLETE @ 1 STAR – paperless council meetings eliminated over 162,000 copies being made 2011-2016 |
| **16. Trees**  **any two actions** | **YES** | 16.1: COMPLETED, 1 STAR  16.5: COMPLETED, 1 STAR |
| **17. Stormwater**  **any one action** | **NO** | 17.6: this action, required for cities, was removed from the GS program |
| 18. Parks & Trails  any three actions | **YES** | 18.1: COMPLETED, 1 STAR  18.2: COMPLETED, 1 STAR  18.3: COMPLETED, 3 STAR |
| 19. Surface Water  if state public water: 4; and one additional action  if no state water: any one action | **NO** | 19.4: COMPLETED, 1 STAR  (There is a state designated trout steam) |
| 20. Water / Wastewater  1 & 2; and one additional |  |  |
| 21. Septics  any one action |  |  |
| 22. Solid Waste  1 or 2; & one from 4-8 | **NO** | 22.6: COMPLETED, 3 star  22.7: COMPLETED, 1 star |
| 23. Local Air Quality  any two actions |  |  |
| **NO**  **ECONOMIC & COMMUNITY DEVELOPMENT: 3 BPs required** | | |
| **24. Benchmarks & Involvement**  **1 & 2** | **NO** | 24.1 COMPLETE @ 2 STARS -- staff committee (administrator, CD director, city engineer, parks & rec director, municipal services director), other city staff as needed to work on, GS, report back to the city council on a regular basis |
| **25. Green Businesses**  **any two actions** | **NO** |  |
| 26. Renewable Energy  any two actions |  |  |
| 27. Local Food  any one action | **YES** | 27.3: COMPLETE, 1 STAR |
| 28. Business Synergies  2, 3 or 4 |  |  |
| **29. Climate Adaptation**  **Action 1** | **NO** |  |