**2017 Category B City: MOUNDS VIEW**

Currently a Step 1 GreenStep City

- joined February 2016 -

***Which assessment****? Preliminary: for city review Final: May 1st recommendation to LMC*

***Assessor and date****: Philipp Muessig, 5/1/17*

**NO**

**NO**

**2**

***Total BPs implemented: All required\* BPs done? BP distribution requirements\* met?***

***Recommend June 2017 public recognition at: Step 2 (any 6 BPs) Step 3***

Recognition at a Step 3 level involves, at a minimum:

* Implementing 12 best practices, including:
  + 6 specific BPs: #1, #6, #15, #16, #24, #25, #29
  + 2 Building BPs, 2 Land Use BPs, 1 Transportation BP, 3 Env. Mgt. BPs, 3 Comm./Econ. BPs
* Completing 17 actions, including:
  + 7 specific actions: #1.1 & #1.2; #6.1 & #6.2; #15.1; #24.1; #29.1

*\* note: requirements are for Step 3 recognition*

|  |  |  |
| --- | --- | --- |
| Best practices (**required in bold**) BP implemented? Action summary by # and star level achieved  Action rules (req. actions in **bold**) | | |
| **NO**  **BUILDINGS: distribution requirement is 2 BPs; are 2 done?** | | |
| **1. Public**  **Actions 1 & 2** | **NO** | * 1. UNCLEAR - it looks like the last data for city hall is Sept. 2016 and that no meters are defined for the center   2. COMPLETE @ 1 STAR – 2017:implementing EE Operations Manual for City Hall; currently the HVAC system is in operation 24/7 |
| 2. Private  any one action |  |  |
| 3. New  any one action |  |  |
| 4. Lighting/Signals  2 actions; one from 5-8 |  |  |
| 5. Reuse  any one action |  | **NO** |
| **LAND USE: 2 BPs required; are 2 done?** | | |
| **6. Comp Plan**  **Actions 1 & 2** | **NO** | 6.1 COMPLETE @ 2 STARS -- 2010 comp plan with a city-wide urban design goal (“sensitive integration among activities, man-made facilities and the natural environment") & mixed use goal (“create sustainable commercial and medium-high density residential land areas that provide services, active living opportunities, life-cycle housing) |
| 7. Density  any one action |  |  |
| 8. Mixed Uses  any one action |  |  |
| 9. Highway Development  any one action |  |  |
| 10. Conservation Development  any one action |  |  |
| **TRANSPORTATION: 1 BP required; is 1 done?** | | |
| 11. Complete Green Streets  1; & one additional action |  |  |
| 12. Mobility Options  any one action |  |  |
| 13. Fleets  any one action |  |  |
| 14. TOD / TDM  any two actions |  | **NO** |
| **ENVIRONMENTAL MGT: 3 BPs required; are 3 done?** | | |
| **15. Purchasing**  **1; and one additional action** |  |  |
| **16. Trees**  **any one action** | **YES** | 16.1 COMPLETE @ 2 STARS -- 30 year Tree City; 2017 Forestry budget-$43,300; Parks, Recreation and Forestry Commission |
| 17. Stormwater  any one action | **YES** | 17.5 COMPLETE @ 3 STARS -- 2008 onward -26 miles (68%) of streets reconstructed routinely with numerous rain gardens; reg. inspection by WD; developing a citizen education program to assist residents with maintenance and upkeep |
| 18. Parks & Trails  any two actions | **NO** | 18.1 COMPLETE @ 2 STARS -- completed two segments of trail along Mounds View Blvd. connecting to existing trail, new sidewalk; included LEDs; SRTS sidewalk link |
| 19. Surface Water  if state public water: 4; and one additional action  others: any one action |  |  |
| 20. Water / Wastewater  1 & 2; and one additional | **NO** | 20.3 COMPLETE @ 2 STARS -- Sump-sanitary connections inspected for w/in last 10 yrs.; annual camera review of ~1/4 of city sanitary lines; 1 mile/yr. sanitary sewer lining project (complete by 2028); via street program poor condition VCT replaced with PVC sewer pipe |
| 21. Septics  any one action |  |  |
| 22. Solid Waste  one from 1-3; & one from 4-8 |  |  |
| 23. Local Air Quality  any one action |  | **NO** |
| **ECON & COMM DEVELOP: 3 BPs required; are 3 done?** | | |
| **24. Benchmarks & Involvement**  **1; and one additional action** |  |  |
| **25. Green Businesses**  **any two actions** |  |  |
| 26. Renewable Energy  any two actions | **NO** | 26.5 COMPLETE @ 1 STAR -- PV on City Hall & Community Center, 80Kw total, generation statistics displayed @ each facility via entry monitor |
| 27. Local Food  any one action |  |  |
| 28. Business Synergies  2, 3 or 4 |  |  |
| **29. Climate Adaptation**  **action 1**  (Category A & B cities must achieve a 1-star rating plus either a 2- or 3- star rating for Step 3 recognition) |  |  |